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Ben Gurion To Call Haganah to Fight Irgun

JERUSALEM-While the oil tanks at Haifa continue to blaze, David Ben Gurion, at a special session of the Vaad Leumi hinted the Haganah may soon be called on for overt action against the terrorists.

engaged in civil war and action of the Haganah might stop it. Liehman Urges Rabbis There is no contact between us and the terrorists. Therefore, if e are compelled to approach them, we will speake to them in the only language they understand. If it becomes necessary Yishuv's organized power will be directed against them, even if Palestine police or some of their officers attempt to inter-

Ben Gurion charged that the Palestine police favored the terrorists and also are in contact with them. He added, "Our weapon now is to struggle for more immigration and more settlenents, not mad gangsterism," de. claring that "although terrorists have guns, so do we." He said the anti-terrorist resolution adopted the Vaad Leumi several months ago would be implemented "more radically and more effectively when we think the time is opportune."

Ben Gurion's warning came after a series of clashes between LeZion, where a well providing had been secured. water for 5,000 Jews was blown up by the Irgun.

perpetrators for which the Sternists have assumed responsibility. There were few arrests. The oil

Dalton May Replace Bevin; No Zionist Either

wish World News Service
LONDON—The British press is seriously discussing the coming resignation of Mr. Bevin from his position as Foreign Minister, on after his return from the Moscow conference. The report of his resignation appeared first in the influential liberal newspaper, News Chronicle, and it as later confirmed by the Daily Express and other London news-

While the handling of Palestine faction with Mr. Bevin's foreign only and even not the chief rea-

cellor of the Exchequer, is sched. fled persons. uled to take Mr. Bevin's place. optimistic about the change. Mr. are not particularly strong.

"It is said we face civil war. That is incorrect—we are now

To Study Psychiatry

NEW YORK—A study of psychiatry would aid young rabbis in the efficient counselling of their congregations, Rabbi Joshua Loth Liebman, author of "Peace of Mind," declared at the annual dinner of the New York Federation of Reform Synagogues.

Zionists to Tell UN **Britain Brought Terror**

While David Ben Gurion said in Jerusalem that the Zionists would charge that Britain's oppression had created and abetted terror in Palestine, at Lake Success word was that formal submission of the Palestine issue by Britain would take place this week, if the assent of France, the Soviet Union and China to a special session of the U.N. Assembly had been obtained by then.

The British decided on Saturday the Irgun and the Hashomer Hat- to consult the other members of zair, particularly at Rishon the Big Five, after U.S. approval

The special session is unlikely to be held before May, since af-Police made intensive raids ter receipt of the British note, earching for the refinery blast the U.N. secretariat has 30 days in which to poll the member states on whether they favor the proposal. The special session tanks continued blazing with must be called within 15 days estimated destruction at 7,000 after a majority of the 55 states have signified their assent.

It is understood that Britain will suggest that the special session be restricted to preliminary discussions on Palestine and arrangements for setting up a commission which would investigate the situation and report its recommendations to the next regular Assembly meeting in September.

Meanwhile in Cairo the Arab Higher Committee threatened the U.N., declaring it would not abide by a decision contrary to their PHILADELPHIA — Miss Florby a decision contrary to their

Jewish Cemetery Desecrated

Jewish Telegraphic Agency BERLIN—A report from Hanis one of the causes of dissatis- over received here during the week end said that a cemetery policy, it is however, not the for Jews who died in German concentration camps was deseson for his expected resignation. crated there last Thursday. The Should Mr. Bevin resign, Mr. report said that memorial head-Hugh Dalton, the present Chan- stones were smashed by unidenti-

Zionists in Great Britain are not Dalton's sympathies for Zionism

HERSCHORN, ZACHS, CANADIAN JEWISH LEADERS, DESERT RANKS OF BENEDICTS

MONTREAL-H. E. Herschorn, O.B.E., of Montreal, was married recently in London to Mrs. Doris Mayer Sassoon. Mr. Herschorn is president of the National Council of Y. M. and Y.W.H.A.s. of Canada, and is a prominent Canadian sportsman. He is a member of the Canadian Olympic committee, an execulive of the Royal Life Saving Society, and president of the Canadian Amateur Swimming Association,

Editor's note: Another famous Canadian bachelor was married recently—Sam Zacha, president of the Canadian Zionist Organization. Mr. Zacha married an underground fighter, but Ir Toronto correspondent had not filed the story by press time.

New Conference to Ask for Reports, Make Suggestions to Agencies in U.S.



Divorce Called Off

ON THEIR 26th wedding anniversary, Joseph Rose, 51, and Sarah L. Rose, were waiting in Los Angeles court to have their divorce suit tried. After glaring at each other all morning, they smiled, spoke, then called off the whole thing with

District Court OKs Release Time Plan

Special LOS ANGELES — Release of children from Los Angeles city schools to attend classes in religious instruction was held to be a constitutional practice in a decision by the District Court of Appeals.

The new opinion, written by Justice Pro-tem Louis C. Draypeau, declared: "No one who keeps pace with the trends of modern society can deny that indoctrination of the youth of the state in faith and morality is of utmost necessity and importance."

George Gordon, Los Angeles attorney who started the action to bar the Board of Education from separating and segregating children of different faiths for release for religious studies, said he would carry the case to the Supreme Court.

ence Marshall Billikopf, daughter of Dr. Jacob Billikopf, and Ulric Schweitzer, son of Hugo Schweitzer of New York and the late Mrs. Schweitzer, took place yesterday at the home of the bride's uncle and aunt. Mr. and Mrs. James Marshall in New York. Mrs. Schweitzer is a grand-

Arabs To Send Delegations

delegation will be sent to the United States to "counter-act harmful rumors," while Syria and Lebanon will send delegations to the countries of Latin America whose help the Arabs will seek at the U.N., it was reported here.

Judge Moscowitz Dies

NEW YORK-Federal Judge Y.M.H.A. from 1914 to 1921.

COMPROMISE ON MANY POINTS SENT TO NATIONAL AGENCIES

Special NEW YORK—Although the full plan of the committee on future organization of the American Jewish Conference has not been re-leased, many of the general outlines are included in the bulletin just issued by the Conference. The full text of the report will be issued when it is approved "in final form" by the Conference Interim Committee.

On the controversial issue of civic defense agencies in the United States the bulletin indicates the following: "Its domestic functions would be carried out through recognized Jewish agencies. It would receive regular reports from such agencies and comment on their

No specific mention is made of the American Jewish Committee, but running through the report is the hope that "the entire American Jewish Community" will be represented. This same hope is seen in the failure of the report to do any more than ask for reports from Jewish agencies in the United States.

The voting for delegates, another point over which there has been much discussion, seems to allow for both "direct and indirect election methods."

Another point on which critics have been harping is the dominance in the Conference of the national agencies. Evidently they are to continue to control the conference.

Explaining why the plan does not meet many objections of critics, the report says: "The plan is an historic milestone toward the development of a fully coordinated, well-functioning, and truly democratic structure, representing the entire American Jewish community The shortcomings, if any, are not due to lack of vision or boldness in the formulation of the proposals. They are dictated by the desire to unite rather than divide—to be realistic rather than doctrinaire."

Students Demand Numerus Clausus

Jewish World News Service
BUDAPEST—The revival of the Numerus Clausus campaign against Jewish students in Hungary was reported this week from the city of Szeod. University students there staged a demonstration demanding the reintroduction of pre-war limitation of Jewish students in Hungarian universities to 3 per cent. Thirty eight students were arrested, of whom twelve were released. The rest are awaiting trial for anti-Semetic activities.

Vandals In Philadelphia Throw Torahs On Floor

Special PHILADELPHIA — Continuing the series of desecrations, vandals ransacked three floors of the Porath Joseph Synagogue, here, hurling the Torahs on the floor.

Gruner Appeal Move Studied

Jewish Telegraphic Agency
JERUSALEM — The Palestine high court has granted appeal Flagstad's husband had been made by Mayor Rokach for an confiscated by the Norwegian daughter of the late Louis Mar- order against Gruner's execution, government.

A. D. L., Boston Council Hit Flagstad Concerts

BOSTON-In reply to many inquiries concerning the concert by Kirsten Flagstad on April 6, the Jewish Community Council of Boston called attention to several pertinent facts furnished by the Anti-Defamation League B'nai B'rith, according to the Jewish Advocate of Boston.

The information included the statement by the president of the Norwegian parliament that "as far as the Norwegian people are concerned Kirsten Flagstad is dead"; the fact that although the Norwegian government-in-exile in London refused assistance in 1941, Mme. Flagstad succeeded in joining her husband via Portugal and Germany; that Mme. Flagstad made her home with her husband from 1941 to 1944, and that her susband was a member Pews of the main auditorium of Quisling's party and had bewere upset and \$6.00 in cash come a member of the Nazi parstolen from an altar depository. ty; that it is reported that a concert was refused in Minneapolis after many Scandinavians had voiced objections; and that the \$126,000,000 estate of Mme.

STATE DEP'T ALARMED; NAZI CAIRO—A Palestinian Arab BIAS INFECTING PERSONNEL

Jewish Telegraphic Agency WASHINGTON—Anti-Somitic sentiments among the U.S. personnel in Germany have reached such proportions that the State and War Departments are alarmed, it has been learned here. Officials attribute some of it to the propaganda emanating from the non-Jewish DP camps, in which more than 850,000 persons reside.

The extent of anti-Semitism among American personnel is il. partment officials, stated that prilustrated by the fact that the ority on the Jewish underground State Department recently retors so that they could infiltrate Groover M. Moscowitz, 60, died ceived a confidential cable from into the British zone and suppply Monday, after several weeks ill- one of its consuls in Germany pressure for Jewish migration to ness. He served as chairman of who charged that Zionist migra- Palestine. It implied that the the United Palestine Appeal in tion from Poland to the U. S. Zionist groups formed in the DP 1927 and was president of the zone was Moscow-inspired. This camps were in reality Communcable, which shocked State De ist cells.

NEW YORK

THIS is a columnist's report to his readers on the state of We Vd Zionism has accomplished wonders in colonization and in create g a new nation in Palestine. It has not shown any wonders in diplomacy. Zionist diplomacy until very recently was pretty immature and childish.

American Zionism partook very little of the creating effort of colonization, except by giving money in a philanthropic sort of way, and very little even of Zionist diplomacy. It was, however, a fulltime partner in being infantile.

But came the age of adolescence, hastened by the great tragedy in Europe. Did you ever see a pampered spoiled boy of twelve who is suddenly called upon to take care of his mother and brothers Brandeis said so; when there was no feeling of the terrible urgency after his father's death and a great tragedy in the family?

THE FIRST SIGNS of adolesence are not always pretty. Pimples and blackheads are not pretty, are they? That's the Bergson boyswhat a rash! And what a pussy, putrefying pimple they can betake just a look at the answer-their weekly publication!

However, pimples, when they are not too large, are not too ugly, and they can at least serve the useful purpose of letting the world know that the owner thereof has grown up. Time to make room for those fountain pens and bicycles and time to start working on the great speech, beginning with the words "Today I Am a Man."

One wrong way to treat pimples is to rub them and to irritate them unnecessarily and to feel too conscious about them, as some nervous adolescents do, and as the Zionists have too often done with the Bergson Boys. For instance, in Boston, the Zionists have successfully boycotted Ben Hecht's play "A Flag is Born," after all, the play is an excellent piece of Zionist propaganda. It's what comes after the play that's a bunch of lies—the claim that it is the Bergson Boys who brought 40,000 Jews into Palestine by illegal means.

But let us leave the subject of Pimple Peter for another oc-

WHEN THE BASH grew so big that it hid the face, the adolescent began taking healthy exercise and doing things. The pimples grew smaller. For the past three years or so, American Zionism has been active and effective, in an adolescent sort of way. But it has definitely passed the years of childhood. It has been throwing its weight about too much; it has been too boisterous, too superficial, too self-confident, too hasty, too tolerant—but it has been growing up, and it has been active.

Serious and intelligent critics of the Zionist movement in America would like to hasten the process of growing up, to point out mistakes, to show the better way to maturity. Unfortunately, time is of the essence, and the fate of Jewish Palestine, the fate of the Jewish survivors in Europe depends a great deal on how fast and how well American Zionism will grow up, and what kind of an adult it will make.

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How is this process to be helped along?

IN MY OPINION, we need more leaders of the stature of Silver and Neumann: it is not good for such a great and vast movement to have only two leaders. Perhaps Silver and Neumann have been at fault in not attracting men of their stature-I don't know. But I do know that the so-called opposition to the present leadership in the ZOA, headed by a group of past presidents, is not the way to Pacts, establishing Catholicism American Zionism. It is just a little past its Bar Mitzvah stage. maturity. It is an attempt, in my view, a hopelessly futile attempt, to bring back American Zionism to its childhood days, to its pristine beautiful innocent infancy.

Oh, for those pure days of childhood Zionism in America, when all that mattered was who is going to be president; when Stephen Wise made a roaring speech and the speech was thought to be a Zionist achievement; when a Rosh-Hashanah greeting by a secretary to the President of the United States was considered to be an assurance of support; when Ed Kaufman had the ZOA moved to his own doorstep in Washington there to neglect it; when Louis Levinthal expounded the doctrine that Zionism is kosher because of a Zionist solution, no need to think, to evaluate, to worry. Oh, for the days, when you could think of Zionism as just another synagogue or another Talmud Torah or another sewing circle, and not as the great historic revolution in Jewish life.

Oh for the days-But those days are gone and cannot return, and no amount of private meetings in the Commodore Hotel will bring them back.

There is no guarantee that an adolescent boy will grow up to be a healthy intelligent adult. He may grow up to be a very sickly tant delegation called on the man; he may die. But never, never, never, will he become a child again. That much is certain.

I WISH there was an intelligent opposition within the ZOA, with a constructive program. But there isn't any. The only man of the former leadership who understands what is going on within groups. It also asked full equal-American Zionism, who knows what's right in it and what's wrong in it, who criticizes intelligently and constructively, is Louis Lipsky. But he consistently refuses to join an opposition which is nothing more than a motley conglomeration of disgruntled prima donnas. Their whole cry is that Silver and Neumann done 'em wrong. Maybe they have just grievances—so what?

When Silver and Neumann were out of office, I heard complaints by some of their followers that somebody done me wrong. I was not impressed. I was impressed by the policy of Silver and Neumann. And I think that was the reaction of the rank-and-file. They did not vote Silver into office to redress a grievance. After all, people have bigger worries than that. They voted Silver in because they approved of his leadership. And they won't vote against Silver and Neumann just because some leaders have been slighted or done Central Jewish Committee of wrong by, so long as Silver and Neumann, by their leadership express the wishes and ideals of American Zionists.

Who cares a hoot whether Silver did or did not give somebody a dirty look or whether Neumann did or did not reciprocate for a

THERE ARE many things that can stand improvement in the meetings throughout the U. S. ZOA. Can the opposition give it?

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Teaching of Catholicism Compulsory in Italy

wish Telegraphic Agency ROME—The adoption today by the Italian Constitutional Assembly of the Concordat and Lateran as the state religion is expected to have an adverse effect on the development of Jewish education and culture in Italy.

The Pacts, originally signed by Mussolini and the Vatican in 1929, provide, among other matters, that the Catholic doctrine be taught in the public school system and that Catholic schools receive state financial support. They specifically bar other religious groups from receiving financial assistance. The Pacts, which now are law, prohibit any teachings in opposition to Catholic doctrine and make public attacks on these principles a punishable offense.

Last week a Jewish and Protespresident and a number of cabinet officials to protest compulsory Catholic education and refusal to aid educational facilities maintained by minority religious ity of rights for all minorities. Although the Jews and Protes. tants will be permitted to maintain their own schools, neither group has the means to operate an adequate school system. The delegation included Dr. Raffaele Cantoni, president of the Union of Italian Jewish Communities, and representatives of the Evangelical Churches and the Waldensian Church.

Germany declared today. He asserted that the denazification laws intended to wipe out anti-Semitism had had little effect.

He announced that more than 132,000 displaced Jews, at 231 zone of Germany participated in Monday's demonstration to protest the fact that they are still behind barbed wire nearly two Anti-Semitism, DPs Say years after liberation.

Jewish Telegraphic Agency MUNICH — Anti-Semitism is rampant in the American zone of Tau Delta Phi, Jewish fratern-Germany and a program of coun- ity on the campus of the Univerter-indoctrination of the German sity of Minnesota, won first place population must be instituted im- in scholarship among the 22 framediately, a spokesman for the ternities at the school.

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Sees Gloom Spread Deliberately in U. S. Jewry

special CINCINNATI—That there is a deliberate attempt on the part of some to spread the concept of doom and despair in the American Jewish community and that Jews are ignoring Judaism for "the great defense bodies, the overwhelming charitable causes, the various agencies centering around Palestine," was charged by Dr. Allan Tarshish of Hazelton, Pa. Dr. Tarshish spoke at Founder's Day exercises at the Hebrew Union College here.

Declaring that the "apostles of doom have arisen," Dr. Tarshish said: "Again the apostles of doom have arisen. On all sides the cry is heard: Europe is doomed, the Jews of Europe are doomed, the termites of anti-Semitism are crumbling the walls of American democracy, the Western world is doomed. In order to drive home the needs of foreign relief, the defense organizations, the Zionist cause, many speakers unwittingly and also wittingly are hammering this concept of doom and despair into the hearts of the average American Jew. Others, out of plain despair, some with definite purpose are swelling this funereal chorus. So Jews are saying that if we must die, we shall not die on our knees in prayer, but rather on our feet, fighting. This has appealed to the imagina-tion and inherent courage in Jewish hearts, but it has led Jewish He into strange pathways.

Accent Not In Hope, But Disillusionment

"Already it has exerted a powerful influence upon American Jewish life. The imposing forces in the contemporary Jewish Hungary Takes Sieps scene, which arouse the greatest interest, the largest mass meetings, enlist the greatest financial support, are not this College or other theological seminaries, the mission of Israel, the cause of social justice and progressive Judaism, but the great defense bodies, the overwhelming charitable causes, the various agencies centering about Palestine.

"By and large our great leaders are not identified with piety and religious enthrallment, but are superb fund-raisers, political representatives, generals of defense armies. There is a tendency to deprecate and even mock American Jewish life and American democracy. American Jewish life is becoming dotted with schools and camps teaching pessimism and material force. The accent is not upon internal growth and basic hope, but upon disillusionment with the environment, upon funds and action for power politics and battle procedure. We must ask ourselves: have we not, under the impact of outward circumstances retreated to a new orthodoxy of force, power and materialism? . . .

"Moreover we have made false conclusions in particular that have not been made in general. Trades unions, churches, freedom of speech, democracy, crushed in Europe, did not produce the assumption that these were doomed, but rather that they were ing taken by police to a camp. even more precious and that greater efforts must be made to reestablish and expand them.

"It was realized that there wasn't enough of democracy, freedom of speech: there wasn't enough of religion. So, because Jews were destroyed in Europe does not mean they have to be destroyed in America. We have developed a peculiar and ghastly non sequitur-because Europe failed, because Jews and Christians failed to integrate successfully in Europe, these failures must be accepted as inevitable and universal, we must accept as gospel the message of those who failed, we must repeat the steps they took in failure; we, too, must fail in integration and progress. This would be fantastic if it were not so tragic . . .

"But today it is not we who must lean upon Europe. It is Europe that needs our example, our guidance, our help. The pendulum of progress is swinging westward, not eastward. A promiment Jewish historian has pointed out how unfortunate it was for Jewish life, that the Jews of Europe were invited eastward into Poland in the 13th and 14th centuries, just as the world was about nominated for the presidency at to move westward into the great age of exploration and enlightenment. The Jews of today must not move again in the direction opposite from the course of history's progress. . .

Sees New Age in Human Relationships

"There are certain facts and basic trends of American history that cannot be gainsaid, that herald a new age in human relationships, that prove that this country IS different. This is the first great country in the world where religious liberty was imbedded in the constitution. This principle, our first president, George Washington, further amplified in a letter to the Sultan of Turkey in which he (Washington) said that this was neither a Christian prisonment in a public labor nor a Mohammedan nor a Jewish country. . . .

"Therefore it is for us, the American Jews, with the wealth of our budding life, with the support of fellow liberals, to lead our coreligionists throughout the world, not only in healing their bodies, but in mending their broken hearts and in reviving their spirits. We have a new Judaism, an American Judaism, based on the wisdom of our ancestral faith and the spiritual power of American democracy, revitalized by Reform, with the optimism that comes from a large measure of integration, building new pathways of human understanding and social progress. Ours is a new Jewish tradition to offer the world."

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To Forget Pogrom

who were arrested as the leaders Kosher Resiaurant of the pogrom last August in the city of Miskole, during which two Jews were lynched and a Jewish of prominent Orthodox men bepoliceman was killed in cold blood, have been released by the Hungarian authorities until a trial date is set, it was disclosed here this week.

The pogrom took place in the stration in which over 25.000 participated. The two Jews, accused of violating price regulations, were lynched by a group of iron workers from the Diosgyer and Yet, Says Rabbi Silver Ozd camps while they were be-The policeman, Arthur Fraenkel, was murdered on the following day when his investigation of the of the pogrom participants.

A. Herman, HIAS Head, Dies; Just Renominated

World Wide News Service NEW YORK — Abraham Herman, president of the Hebrew Sheltering and Immigration Aid Society, died here this week after a brief illness. Mr. Herman, who had been president of HIAS for twenty-one years, had been rea HIAS board of directors meeting an hour before his death.

Loomis Gets 2 Years On Labor Gang Jewish Telegraphic Agency ATLANTA — Homer Loomis

Jr., co-leader of the anti-Semitic, anti-Negro Columbians, was this week sentenced to two years imcamp and six months in jail, following his conviction on charges of usurping police powers. Loomis already faces a one-year work camp term for inciting to

Prero National Director of BBYO WASHINGTON, D. C. — Ap

pointment of Rabbi Amram B'nai B'rith Youth Organization was announced here. He succeeds Dr. Abram L. Sachar, national director of B'nai B'rith Hillel Foundations, who was appointed temporary director of the BBYO in 1945.

Victor Perlmutter has been named director of administration.

The establishment of a Hebrew Arts Foundation, for the purpose of promoting Hebrew Arts activities in the United States, has been announced.

ORTHODOX HEAD HITS REFORM, CONSERVATIVE RABBIS IN TALK

NEW YORK—The address of Dr. Joseph B. Soloveichik, Rosh Yeshiva of Rabbi Isaac Elchanan Theological Seminary, at ceremonies recently in which 85 rabbis were awarded smichas, is still

the subject of conversation in rabbinical circles here.

Negroes Honor Rabbi On Own Broadcast

Special
The Negroes of Chicago honored Rabbi Jacob J. Weinstein, of K.A.M. temple, when his life was dramatized on the WBBM radio program, "De-mocracy U.S.A.," Sunday. The air show is sponsored by WBBM's department of education and the Chicago Defender, Negro newspaper.

Rabbi Weinstein was selected as the subject of the air dramatization because of his staunch fight for democratic rights and against all forms of racial discrimination."

BUDAPEST—The 36 persons Backers to Launch

Special PITTSBURGH—With a group hind it, an elaborate new kosher restaurant will be opened here, according to the American Jewish Outlook. The establishment is being incorporated for \$50,000.

The restaurant will be modwake of an anti-Semitic demon- ern, beautifully decorated and equipped "unlike anything within 300 miles of Pittsburgh.

Need Sword and Tool

JERUSALEM — At the establishment of the new Jewish settlement, Kfar Bnei Zion, Dr. Abba Hillel Silver, who was the outbreak led to the arrest of 16 principal speaker at the inaugural ceremonies, said that "the time has not yet come to convert swords into ploughshares. We, like our forefathers, hold building tools in one hand and a sword in the other. But no power in the world can hold the flow of Jews coming to build up their ancient homeland."

Can't Stay In Germany Says Rabbi Bernstein

Special LONDON — Jews cannot remain in Germany after the withdrawal of Allied troops, Rabbi dia have during these last years Philip S. Bernstein told a Jewish Chronicle reporter.

"The German people have remained anti-Semitic. Jews will never be safe in that countrythat is the essence of my experiences and observations. They

Anti-Semitic Journalists To Die

World Wide News Service

PRAGUE — Death for three must go before the withdrawal anti-Semitic journalists was deof Allied troops from Germany."

Jewish Affairs to the U.S. Arm- charges of having collaborated ies of Occupation in Germany and Austria.

Dr. Soloveichick, who is professor of philosophy, called Reform and Orthodox rabbis "psuedo philosophers," and charged that their knowledge of Jewish law is superficial.

Pointing out that Orthodox rabbis were suffering from inferiority complexes, Dr. Soloveichik said, "there is no actual reason for the inferiority complex when associating with conservative and reform leaders and philosophers. These 'modern' men are merely pseudo-philosophers. Their knowledge of Jewish law is superficial and thus their consequent philosophies are baseless and irresponsible." He baseless and irresponsible." advised the graduating rabbis that these "philosophies are the necessary result of their ignor-

Dr. Soloveichik granted the importance of unity and peace in joint social and political matters, but he declared in religious and halachic problems, the orthodox leaders must be autonomous and militant.

"We cannot build an effective rabbinate together with reform and conservative rabbis. . must be firm in our stand that the Torah Shebaal Peh is our ruling standard — or there is nothing!"

Nehru Blames Britain, But Says Land is Arabs World Wide News Service NEW DELHI—Peace in the

Holy Land could be achieved if England withdrew her troops from Palestine and allowed the Jews and Arabs to settle their problems by themselves, Pandit Jawaharlal Nehru, vice-president of the interim Indian Government, asserted here this week.

Speaking before the representatives of 30 Asian governments and peoples, including Palestinian Jews, who attended the Asian Relations Conference. Nehru declared that "it is clear that the Indian people believe that Palestine is essentially an Arab country and no decision can be made without the consent of the Arabs." He pointed out, however, that "the people of Insympathized most greatly with the sufferings of the Jews in Europe and elsewhere."

creed here by a People's Court Rabbi Bernstein is Adviser on after they were convicted on with the Nezis and disseminating anti-Jewish propaganda.

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Strictly Confidential

By PHINEAS J. BIRON

Broadway Gossip

Charlie Chaplin expecting to open his new picture in New York pealing for support to anti-Sebefore Passover. . . . Laura Z. Hobson, author of the best-selling mitic leaders here, the New York "Gentleman's Agreement" is that rare specimen—a writer who turns down all lecture dates. . . . Miss Hobson says that she's put all she has to say in her book. . . . Eddie Cantor will bring a few laughs to harassed Palestine if he decides to make that trip. . . . Elman and Leonard Bernstein will participate in the 2nd Annual International Music Festival at Prague, Czechoslovakia, May 8-28. ... Jules Munshin, ex-GI comic sensation from the "Call Me Mister" cast, will be opening his own radio show this summer. . . . Zero present at an anti-Semitic rally Mostel, zany nightclub comic, is a painter by vocation. . . Even here last Thursday sponsored by has his own studio.

Sports Notes

W. Edward ("Eddie") Robinson, probable starting first seman for the Cleveland Indians, serves as athletic director of the Beth Tfiloh Community Center in Baltimore during the winter months. . . . Although he isn't Jewish himself, Eddie has won the respect and affection of the center's membership and

Rabbi Louis J. Swichkow cele-spiritual leader of congregation brated the tenth anniversary as Beth El in Milwaukee.



Egyptian Sent To U. S. Ties Up With Hatelers

Jewish Telegraphic Agency NEW YORK—Ahmed Hussein,

an Egyptian propaganda agent who is now in this city, is ap-Post reported this week. The paper states that Hussein re-Jewish and anti-British propa-

The Post says that Hussein was the Citizens Protective League and the German-American Republican League. Other speakers included Kurt Mertig and Ernst Elmhurst, who were recently released from jail where they had served a term for sponsoring and speaking at an anti-Semitic outdoor meeting in the city.

Zionist Group Seeks **INF Insurance Policies**

NEW YORK—The Ussishkin League, an organization designed to secure irrevocable insurance policies with the Jewish National Fund the beneficiary, formally launched a new drive here. The League will propagandize the idea of bequest insurance making the Jewish National Fund the



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I Think As I Please

By CARL ALPERT

Passover, 1947

ND THE leader of the Israelites spake unto the rulers of A the British Empire and said unto them: "Thus saith the Lord, the God of Israel: Let my people enter into the land which thou hast promised unto them, even in accordance with my cove And God hardened the heart of the British Government quested aid in distributing anti- and the rulers did proclaim to their taskmasters, in accordance with the White Paper: Ye shall no more give to the people land on which to live, as heretofore. And ye shall withhold from them permission to enter the Land of Israel.

So the people were scattered abroad throughout Europe, and none could find a home. And the Lord said: "I have heard the groaning of the children of Israel who have been kept in bondage, and dealt treacherously with, by their friends even as by their enemies. I am the Lord, and I shall deliver you from bondage and redeem you with an outstretched arm and with great judg. ments. And I will bring you in unto the land, concerning which I lifted up My hand to give it to Abraham, to Isaac and to Jacob." But the Israelites hearkened not, for impatience of spirit and for cruel bondage.

And the Lord stretched out his hand over the continent of Europe, and all nations were involved in a great war. Amalek was utterly annihilated, and Britain, too, did suffer grievously. Its cities were destroyed from the air, and its people endured many hardships. But the hearts of Britain's rulers were hardened again, and when the plague of war was over they refused to let the Children of Israel enter their Promised Land.

AND THE LORD sent word to the British ruler, saying: "Let my people return to their Homeland, that they may serve me. For if thou refuse to let them go, behold My hand shall be upon thee again." But the heart of Britain was stubborn, and they did not abide by their promise to the Children of Israel. And the Lord sent the great post-war plague of unemployment and strikes and poverty, and all the people did suffer. But still the heart of the British ruler was hard, and he refused to let the Children of Israel go unto their Promised Land.

And the Lord stretched out his hand, and terrible winter storms and icy cold covered the country, very grievous, such as had not been in all the land of England since it became a nation. ruler of Britain sent and called for the leaders of the Children of Israel to a conference in London. But he sinned yet more and hardened his heart, he and his servants, and they set taskmasters against the Children of Israel who already lived in the Land. They did scourge them with whips and with declarations of martial law. And they made life miserable for those who already sojourned in Israel's ancient land.

AND THIS TIME the plague of darkness descended upon England, and the ministers of the government declared it to be due to a power shortage. There was darkness everywhere, and even in the palace were candles required for illumination. But it availed not, and even those Children of Israel who sought to leave their imprisonment, were tracked down in their ships and returned to

And the Lord said: "Behold, I shall send my signs that ye may know that I am the Lord." And the winter storms and icy cold were followed by great floods, and all the lands and fields of England were covered with water, so that the people did suffer.

And the Children of Israel did marvel at what had occurred "Surely God has sent war and depression, storms and icy cold and flood against those that do oppress us, even as he did show his might in ancient times against Pharaoh and Haman; against Torquemada and against the cruel Czar. The once mighty Roman Empire has vanished; the power of medieval Spain is no more, even as today the British Empire is crumbling, in its refusal to hearken to the voice of the Lord, and to abide by its promises, before Him and the Children of Israel."

AND THERE WERE THOSE in England who said: "Surely this is the finger of God." But the ruler of Britain continued hard of heart, and continued his wicked ways until he was cast out by his people, and the justice of God did reign.

And the Children of Israel were glad, for their own sake, and for the sake of the people of England, who had been suffering because of the wickedness of their own rulers, for their were many among the English who were friends of the Israelites, and who wished them well, and who went up with them to the Land of

Then did the Children of Israel return in glory to their land, and they did sing this song unto the Lord:

"I will sing unto the Lord, for He is exalted;

The horse and his rider hath he thrown into the sea Thou bringest them in, and plantest them in the mountain of thine inheritance.

The place, O Lord, which Thou has made for Thee to dwell in, The sanctuary, O Lord, which Thy hands have established. The Lord shall reign for ever and ever."

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(Copyright, 1947, J. T. A. Inc.)

AST summer a Jewish war veteran and his friend were strolling through London. They were Gerald Flanberg, a British paratrooper who won the Military Medal at Arnhem, and Maurice Beckman, who delivered the goods during the war in the British merchant navy. They were startled to come upon a street meeting of the neo-fascist British League of Ex-Service Men and Women. On the platform the League's fuehrer, a Mosleyite named Jeffred Hamm, was haranguing his listeners with veiled references to the "Jewish Menace."

Flanberg and Beckman, aroused at the insults, angrily began to heckle the speaker, and with the help of several sympathetic onlookers made it so hot for Hamm and his cronies that the meeting was broken up. With other Jewish vets whom they metmen like Alexander Blacke, an infantry captain who served six years in the Middle East and India, and Geoffrey Bernerd, who took part in the Commando raid at Dieppe-they made a practice of going around to fascist street corner meetings and using the same discouraging tactics. They kept running into Jewish veterans who aided them enthusiastically in their work. Fnally, a group of 43 decided something had to be done about the fascists who were capitalizing on the alarming anti-Semitic feeling developing in England as a result of the Palestine troubles.

THEY WENT to the established Jewish organiza-tions and offered their active aid in combatting the fascist menace. But they were given no encouragement. The Jewish leaders warned the impetuous youths against meeting violence with violence and told them to restrict their activities to less active

Impatient against this restraining advice from their elders, the young veterans decided to branch out on their own. With a flair for drama, they took the name of "The 43 Group," and adopted as their symbol a blue Star of David with their name superimposed over it. Their motto is the quotation at the head of this article.

They canvassed Jewish youth organizationssports, religious and political groups—and appealed for volunteers. They now claim a membership of more than 500 in London and are setting up branches in the provinces.

The 43 Group is not a military roganization, but members are subject to a certain amount of discipline and all are given physical training. They are required to carry out duties such as taking part in 20-man patrols that attend fascist meetings and watch their activities. Members do not pay dues; the organization is supported by donations from wealthy Jewish sympathizers.

MEMBERSHIP is not restricted to veterans, but most of them are. Neither is it closed to non-Jews, but so far no Gentiles have applied. Officers are very careful about screening applicants. Several fascists have applied for membership, going so far as to learn some words of Yiddish in order to pass as Jews. One of the applicants claims to be a former member of the Irgun, but his application is being carefully considered. Girls also belong. One of them-a firebrand named Julia Sloggen-claims

the distinction of having slapped Jeffrey Hamm in the face when she met him in the street, and of having thrown a chair at Mosley in a pub.

The 43 Group claims that by its active tactics it has discouraged the Mosleyite organizations from holding any public meetings in London since last November, except in the East End district of Bethnal Green, their stronghold. As long as they are restricted to Bethnal Green, the 43 Group says there is no cause for alarm, but they send watchers to every meeting to note what the speakers say. One of their members—Blacke—brought a court action against fascist Duke Pile for having cried "Kill the Jews" and "Burn the Synagogues." Pile won the case because, Blacke charges, the police officers present at the meeting were not telling the truth by denying what they heard him say.

THE GROUP keeps a file of the activities of fascist organizations. Recently it exposed a carpet-cleaning company that sent cleaners to the homes of prominent Jews in order to spy on them. It also brought about the resignation of a prominent fascist from a small airline that was sending planes to Madrid, where many Nazi leaders are now living.

The group is non-political. Members include Zionists and non-Zionists, conservatives and radicals. They are not opposed to the work of the other Jewish defense organizations, but they feel there is a definite need for someone to do the work they are doing.

"We have fought fascism on the battlefield," explains Chairman Geoffrey Bernerd, "and now we have proved fascism can be fought at home."

Inquiry Into Campus Organization at Mich. State Finds Senator Questioning Witness's Religion

Special LANSING, Mich.—A Michigan State college student, suspended fo participation in an outlawed campus chapter of the American Youth for Democracy, charged this week that a state senator was more interested in labeling him as a Jew than in hearing what he had to say for himself.

James Zarichny, who told the senator he was of Ukrainian Polish descent, described his face-to-face encounter.

Zarichny said he went to Lansing to sit in as a listener on hearings conducted by State Senator Matthew F. Callahan, chairman of a committee investigating subversive activities in

Zarichny said he suddenly found himself in the role of a witness, with Senator Colin Smith, another member of the senate committee, as a bystander.

The student said Callahan asked him if he was associated with the MSC chapter and Zarichny answered that he had been. Callahan asked Zarichny his national descent and the student answered: "Ukrainian."

"Polish or Jewish?" Callinan said. "Polish," Zarichny said. Callahan asked about Zarichny's religious beliefs and the student said he had being brought up as a Catholic.

After several more questions, Zarichny said he asked one. "What is your opinion of the FEPC bill?" Zarichny said Callahan did not reply but Senator Smith said, "I feel the bill would take away rights of businessmen to hire whom they want to and would be an infringement upon liberty."

Zarichny said he described his military serv ice and that Callahan then told him he didn't believe him and added the parting shot:

"You're Jewish and you won't admit it."

CHICAGO'S K.A.M. TO KEEP RECORD WITH HIGHLY DEVELOPED SECOND SEDER

Special CHICAGO—Known as the congregation which is develop ing new forms of religious worship, the K. A. M. temple will keep step with its own reputation with a giant second Seder this Saturday evening at the Standard club.

The ballroom in which the giant dinner will be held will be decorated with huge paintings telling the Passover story. A volunteer choir of children and adults will take part, and Rabbis Weinstein and Eric Friedland will alternate in the reading of the Passover narrative, with members of the congregation as sisting in the reading.

The traditional Passover "four questions" will be chanted by a children's choir of about 30 voices and the high spot will come when a youngster, costumed to represent Elijah, will step through the ballroom door, bringing gifts for the children.

K.A.M. Boasts the largest degree of member participation over any religious Institution of similar size. Moe than 600 will attend the Seder.

Fund Seeks \$1,065,000; U.J.A. Talks Break Down

NEW YORK - The American Fund for Palestinian Institutions, which supports 86 cultural, educational and social welfare groups in that country, launched a nation-wide drive for \$1,065,000 Jewish Welfare Board has made at a dinner here. Negotiations bearrangements for the observance tween Edward A. Norman, Fund

Judge Joseph M. Proskauer. president of the American Jew-Reports received by JWB from ish Committee, in a Passover statement urged accelerated Jewasked the United States to admit persons of all faiths and nations to this country.



Jewish Judge Dropped; years on the Supreme Court JWB Provides Seder bench with the statement he had discharged his duties "with utter the statement he had be sed on Jewish GIs Governor Criticized

By SAM WINETT lewish Post Staff Correspondent

ATLANTIC CITY - Considersioned here and elsewhere in the should be denied reappointment. State as a result of his failure to reappoint Supreme Court Jus-

A recognized leader in resort lewry and a widely acclaimed

discharged his duties "with utter disregard of political machinations of anyone."

Members of the local bar asable criticism of Governor Al. serted it is rare that a Justice fred E. Driscoll has been occa- having capably served two terms on the State Supreme Court

Perskie concluded 14 its 90th anniversary the week- pitals. end of April 11. At the anniver-Subscribe to the Post-\$4 sary banquet Rabbi Maurice N. Eisendrath will be the speaker.

NEW YORK - The National of Passover this year by Jewish president, and the N. Y. U.J.A. service personnel in the Euro-broke down. pean Theater, Pacific areas, north and south Atlantic bases, and at hundreds of posts in the U.S.

its field staff show that to date tice Joseph B. Perskie for a third to Mark 90th Anniversary its field staff show that to date statement urged accelerated Jewterm.

To Mark 90th Anniversary its field staff show that to date statement urged accelerated Jewterm. brew Congregation of St. Paul, matzoth, 850 gallons of wine and the oldest Jewish congregation over 10,000 pounds of kosher approximately 400,000 displaced in the Northwest, will celebrate foodstuffs to camps and hos-



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Lewis On Books

By DR. THEODORE N. LEWIS

ZIONIST MOVEMENT. chapter on Zionism in the U.S. by Bernard G. Richards. Zionist Organization of America. 376 pages. Price \$3.00.

THE title of this volume is inadequate. This is not only book on the Zionist movement. but a comprehensive history of the growth and development of ance. Palestine since 1918, to the present. As such it is an important piece of work, of value to the layman and scholar alike.

From an academic point of view, "The Period of Aspiration," Part I, makes exciting reading. Throughout the 2,000 years of



turning to their ancient homeland. A new and vigorous i mto this petus vearning was given by a group of brilliant Jewish thinkers who zealously preached the rehabili-

the hope of re-

cation of Eretz Israel as the road to true freedom for the Jew. Leo Pinsker's "Auto-Emancipation" and Moses Hess' "Rome and Jeare Zionist classics, whose message is more authentic today than when first deliver-

"The Period of Preparation," which is a record of Jewish achievement in Palestine from 1918 to the present day. Here again infinitey more than mere growth and development are depicted. The steady and mounting opposition to a Jewish homeland, culminating in the White Paper of 1939 which brazenly prohibited the sale of land to Jews and practically stopped Jewish immigration, is described

The Jewish contribution to the is a thrilling chapter. collaboration ble. Even during the bitter con- mote a stable settlement, resistance in branches fought the British on deed, we should re-examine also Palestine today would be another Transjordan. Arab land, or more accurately, should seek to win the full symanother British possession, like pathy and support of both of the Transjordania.

Modern Woman-

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STATE

TO THIS American edition a by Israel Cohen. Edited and valuable chapter has been added revised with supplementary on American Zionism by Bernard C. Richards. Few men are more intimately acquainted with the development and growth of Zionism in America, not only with Zioinism but with its leaders, past and present, than is Mr. Richards. The chapter is a historical record of abiding import-

The appendix contains a few exceedingly important documents, e. g. "The Feisal-Weizmann Agreement," date for Palestine," "The Jewish Population of Palestine," Anglo · American Convention,' "The Pittsburgh Program," exile, the Jews never abandoned Biltmore Program," and what is of tremendous importance, "The Arab Territories in Palestine."

> Serious and unpardonable is the omission of the verdict of the Mandate's Commission of the League of Nations, rendered, I believe, in 1939, holding Great Britain guilty of violating the Mandate—a decision which renders British rule in Palestine illegal, without status or standing, before the eyes of the world. The British in Palestine are the "illegals," not the Jews, for whom, it is as much a home as London is for an Englishman.

Unusually significant and revealing are the pronouncements of the British Labor Party and its leaders on the subject of Palestine. In 1944 at the annual conference of the British Labor Party, none other than the present Minister, Mr. Prime moved this special resolution on the subject of Palestine, which was unanimously adopted:

"Here we have halted half way, irresolute between conflicting policies. But there is surely neither hope nor meaning in a Jewish National Homeland unless we are prepared to let Jews, if they wish, enter this tiny land in such numbers as to become a majority. military victory of Great Britain There was a strong case for this and her allies in World War II before the war. There is an ir-When resistible case now, after the uncontrasted with the open sym- speakable atrocities of the cold leadership would be tolerable and of and calculated German Nazi plan Arab leaders with the Nazis, the to kill all Jews in Europe. Here measure of British ingratitude too, in Palestine, surely is a case, becomes staggering and incredi- on human grounds and to profor flict, when the Jews were aiding transfer of population. Let the ism which has emptied Jewish Great Britain in every way, the Arabs be encouraged to move out life in our land of any spiritual British did not relent a single as the Jews move in. Let them iota from the execution of the be compensated handsomely for White Paper, and allowed ships their land and let their settleloaded with refugees to sink rath- ment elsewhere be carefully orer than permit Jews to enter the ganized and generously financed, the importance of this splendid Holy Land. The Struma and The Arabs have many wide ter-Patria prove conclusively the one ritories of their own; they must of a movement, but of the re-British objective-to liquidate the not claim to exclude the Jews Jewish homeland. Had not the from this small area of Palestine, all its less than the size of Wales. Inevery front, the likelihood is that the possibility of extending the Moreover, American and Russian govern-

ments for the execution of this Palestinian policy." Thus spoke Attlee in 1944.

And IN 1945, Hugh Dalton, now Chancellor of the Exchequer, an exceedingly important personage in the Cabinet, declared at the British Labor Party Conference held at Blackpool, on behalf of the national executive:

"Having regard to the unspeakable horrors the Jewish people have suffered, it is morally wrong and politically indefensible to restrict entry to Palestine of Jews desiring to go there. Not all Jews may desire to go. It is for them to decide. The Palestine problem does not concern the British government alone. There should be close agreement and cooperation between Britain. America, and Russia, particularly if this can assure a settlement not only in Palestine but in surrounding countries. If the settlement is to stand firm and unshakable, it is indispensable that steps be taken to get common support for policy giving a free, happy and prosperous Jewish state in Palestine."

In view of these solemn declarations by Attlee and his associates, is not our world ruled by men without honor, whose word is not to be trusted? Can such men bring peace to a broken and shattered world?

The cheapest argument against Zionism, resurected in our own day by the Lessing Rosenwald clique, is that of dual allegiance. Mr. Richards says that when Dr. Solomon Schechter openly poused the Zionist cause. late Jacob H. Schiff had the ingreat solence to accuse the "sin." of this scholar How shameful that an ordinary Jewish layman should have had the audacity, the chutzpah, to accuse a great teacher in Israel of dislovalty!

Since that day the subordination of the rabbi to the layman has gone from bad to worse, and in our own time has reached disastrous proportions. While lip service is universally paid to the rabbi, real authority is exercised by lay leaders, and woe to the who defies or challenges them! If these were intelligent, consecrated, conscious of the real issues in Jewish life, their enlightened. In most instances, however, Jewish lay leaders are woefully ignorant of Judaism and anything but consecrated. The rampant and vulgar secularcontent is only one of many unhappy consequences of this deplorable condition.

This digression does not lessen volume on Zionism, a story not conquest of Palestine by the Jewish people, re-conquest not by the sword but by the plow, a phenomenon truly unique in the annals of peoples.

Address Rabbi Lewis at 1515 16th St., Brooklyn 19.

A. J. C. Adds 32nd Chapter

NEW YORK—With the organization of a new chapter of the American Jewish Committee in Neb., thirty-two community chapters are now enrolled, Jacob Blaustein, chairman of the Executive Committee, announced.

Camp Information

The Post Camp Bureau

Box 1633, Indianapolis

Between You And Me

By BORIS SMOLAR Copyright, 1947, Jewish Telegraphic Agency



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Inn

THE qustion of whether Brit- quantity of immigrants mendations of the United Nations movement of 600,000 Jews from with regard to Palestine is the Europe to Palestine disregard almain issue now. Under the pro- together the effects in the Jewish visions of the U.N. Charter the National Home of such a move, mandatory power must first even though some may want it in agree to accept the decisions of order to achieve a Jewish major.

NOTES forces to persuade the United tive lands. for both domestic and foreign consumption .

ship with their Gentile neighbors phasizes. than with the Jewish Commonwealth which may be established in Palestine is expressed by Richpers . . . An advocate of parti- ers and artists .

PALESTINE Labor member of and lecturer, who is now on a MISSION

Palestine Jewry as an accomplished fact . . . At the same MEN AND sic teacher there, an time, he rejects emphatically the DEEDS idea that any but a small minoria Middle East federation, over- loves the land . about two generations the Jews but not by a common culture . . . the opinion that after the first get out and walk . . . independent Jewish Common- a Gentile." wealth, if established, would be did not convince anybody . bound to introduce a policy of finally had to choose either of highly selective immigration . . . two things—leave Palestine or Palestine Jewry, he says, depends shave off his beard, and shave he primarily on the quality of its did . . . Now, twenty-two years recruits and the quality of its later, he again had to choosesocial order, not on the mere but in Palestine he remained.

ain will accept the recom- Those who talk of an immediate the United Na- ity, he argues . . DIPLOMATIC tions before sur- tion, therefore, is that the bulk rendering its of the Jews who wish to leave mandate... Thus countries like Rumania, Poland a situation could develop where and Hungary, should go not to the U. N. General Assembly Palestine but west to the New might make recommendations World "like their fathers before with regard to Palestine which them" . . . On the whole Crossman would be unacceptable to Britain is filled with forebodings over . A similar situation developed the Jewish problem outside of when the Anglo-American Com- Palestine, especially in the eastmittee on Palestine made its ern European countries . . . There recommendations and Britain re- he says, the Jews have the bare fused to accept them . . . Zionist choice of either ceasing to live leadership is now mobilizing its as Jews or of leaving their na-. The author pre-States government to present dicts that if the present tendency the Zionist case to the General of dividing the world into a Com-Assembly since the Jews them- munist and anti-Communist bloc selves have no voice there. . . . continues, the Jews of the dis-It is generally assumed that the persal will become increasingly U. S. has opened a new chapter insecure . . . In an anti-Communin its relations to Palestine . . . ist bloc, he points out, the ideol-During the past few years pub- ogy of anti-Communism might lic pronouncements by Adminis- very soon encourage anti-Semitration leaders have favored the tism as it did in Germany . . . policy of the Jewish National He warns that world Jewry Home, but diplomatic documents would be submerged in a Russianand attitudes have indicated in American conflict for world masdifference or opposition to that tery and comes to the conclusion policy . . . Recent events indi- that the fate of world Jewry and cate that our government is be- of the British Commonwealth ginning to adopt a single policy alike are bound up with the success or failure of the United Nations . . . "One World," neither THE belief that, within two Communist nor anti-Communist, generations, the Jews of neither American nor Russian, is the United States and of Britain the condition for the survival of will feel far more spiritual kin- both the Jews and Britain, he em-

ENRY WALLACE is now a HENRY WALLACE IS NOW a frequent visitor to the Cafe ard Crossman in his "Palestine Royal on Second Avenue in New Mission," just published by Har. York, the "seat" of Jewish writtion, Crossman, a enthal, the well-known writer Parliament, accepts visit in Palestine, sent me the folthe nationhood of lowing "true story" from Jerusalem: . A mu-

English Gentile, was among the Englishty of the Jews of the dispersal men who received orders from will become members of the Jew- the Palestine government to evacish Commonwealth . . . He be- uate . . . He was indignant as he lieves that the Jewish nation in had lived in Jerusalem since 1920, Palestine will become a part of knows Hebrew perfectly and whelmingly Arab both in num- ultimatum to the High Commisber and in culture, and will grow sioner: "Either withdraw my away from its present depend- evacuation order, or I'll go to ence on the west . . . So that in the hospital and be circumcized" . . . It happens that Lowenthal in Britain and America will be knew the Englishman 22 years bound to the Jews in Palestine ago when they boarded at the by ties of history and religion, same pension in Jerusalem . In those days he wore a big black They will have something of the beard and looked like an Orthomixture of feelings for Jerusa dox Jew . . . When he rode in lem that a New Englander has a carriage on the Sabbath, Orfor London . . . Crossman is of thodox Jews would order him to 100,000 Jews are admitted ,an swer in good Hebrew: "But I'm However, his reply

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and nt an EDER cancelled by N.Y. temple this year. Reason: Anniversary banquet, April. Can't have both. Seder goes.

Inner Fight in Congress to Break Soon
John Roy Carlson ("The Plotters") can't speak before
Brooklyn A.J. Congress Women. He's barred. "Carlson," their office told me March 25, "made anti-Semitic remarks and won't apologize.

A lie, the Congress' "anti-pink" faction calls that. Carlson's sin is that he damns Communists as well as Fascists.



And the ruling A.J.C. "fellow-travellers" won't have him. (Trick is familiar. "Anti-Jewish" brush was used on William C. Bullitt by the Red Freiheit, after he testified against the Soviets. Paper says he calls Jews "hook-nosed" and wants "pogroms." A.J. Committee writes me charges on Bullitt, whose mother was Jewish, are false).

After Pesach, intra-Congress war will pop publicly. (Has Louis Lipsky left "Congress," and why, asked M. Rivlin in the Journal recently). Dr. Wise, at the Jan. 23 Administrative meet-

ing, expressed remorse at his group's "pink" past. "I was misled by those Meshugoyim!" he cried. But his son-in-law, Shad Polier, sat him down.

However, clouds are gathering. We'll keep you informed.

Ruling on Catholic Aid

Building Committees: Don't ask Catholics to give money for your new Shul. They're not allowed to, states W. J. Canavan in "The Catholic Register." He puts it thus: "A Catholic may not donate money toward the building of heretical sect"—Canon 1258. And, "The Catholic Church is the true church and all others are necessarily false."

But if they're workmen, they'll work on the Shul's erection, "but not gratis." Weddings? Catholics "may be selected as best man or bridesmaid at a non-Catholic wedding, as this is usually considered in the U.S. as merely a mark of friendship."

Our worship is "wrong." But, it "may be dictated by an honest

desire to adore God in a manner pleasing to Him."

The Spiritual Life

1. A Reform temple was "bought" last week for \$25. Or rather, the Saturday was bought. You see, Jack Smith's boy couldn't be Bar Mitzvah; for another boy was going to be. Sam Jones got "exclusive" rights for his son, at said fee.

Big factor: Master Jones, the "winnah," won't do much Hebrew. But Smith knows a lot; and Jones clan would be "embarrassed," if boys were together. So, out in the cold is the Hebraist!

2. A congregation up in Westchester, proudly announces "double shift" services, for next High Holidays. "So many members!" There'll be an earlier service and a later.

But that's evenings, only. Daytime-just one service. "Doubling isn't needed during the day."

Here and There

MUNROE, N.Y.: Now heading this tiny Shul is Chief Rabbi Hevesi of Budapest. Was Major-General in Hungarian Army—as chaplain. "I gladly trade that and all Europe's honors," says he, "for a spot in America."

NEW YORK: On petition to free Gerhart Eisler, "Stalin's chief U.S. agent," is Rabbi Michael Alper. He's instructor in education at Jewish Institute of Religion, and educational head of Great Neck's Temple Beth-El.

PROVIDENCE: That \$750,000 legacy left to temple, wasn't all. "Someone else," says Rabbi Braude, "left us \$200,000 a few years back." Feels that: Providence is with us!

CHICAGO: Meat that's kosher here, may soon be "trayf" in New York. Manhattan's chief slaughterer, Rev. Mordecai Grossman, Revisionists Charge Bias

Revisionists Charge Bias wants Western meat "voided" to protect N.Y. colleagues' livelihood. Big slaughterers all leaving New York.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

SUBSCRIBE TO \$4



Conference Wants U. S. To Act NEW YORK — United States government intercession to avert A GIFT A FRIEND WILL WEAR AND TREASURE tence imposed by military tributhe execution of the death sennals upon five young Palestinian Jews for alleged participation in resistance activities was today urged by the American Jewish Conference. The plea for commutation of sentence, addressed to Acting Secretary of State Acheson, asserted that "carrying out of capital punishment inposed by military authority on civilians in time of peace (is) repugnant to the ideals of jus-

POSITIONS

Advertisements in this section are a minimum of \$2.00 for four lines of agate (size used here) type and 25 cents for each extra line.

Rabbi are available. Excellent peda-sogne, director of all activities, prin-cipal of school, excellent reputation.

Sceks position in small or large city. Write to Dept. M, National Jewish Post, Box 1632, Indianapolis, Ind.

Temple Beth El, Troy, N. Y., seeks modern cantor to perform high holi-day services or on permanent basis, if assists in Hebrew School teaching. Knowledge of congregational singing essential.

AL SEGAL Speaks on MAGNIFICENT PASSENGER

I MET the man on the bus. It was after one of those long-winded Jewish meetings and you know how it is after you've gone through that. You are glad to get home and resign yourself to bed without any delay. The many speeches you have had to take have almost beaten your poor brains out and you have a terrifice headache,

That night the meeting had been specially tiring, what with some of our most persistent and tireless orators holding the stage, giving exhibitions of the volume of their voices. Me?

I have no wit, no eloquence or voice to show off and sit humbly in the back seat, taking it all. So you can understand how tired I was and how impatient with the slow progress of the bus as it rumbled along to my home and bed. Home! Bed! And dreams!

True, in my dreams I have at times found myself in a Freudian fantasy of being downtown without any shoes or socks on but this, while -dreadfully embarrassing, is not any where near as painful as having to attend meetings and listen to our loudest speakers.

Yes, busman, let's quickly to bed and rest. My depression was relieved somewhat by the prospect of Passover being not far off. Seder is one of the occasions when a Jew is allowed to forget all his troubles, except the one in Egypt, which came to a happy end.

As I started out to say, it was on this bus that I met that man. He was sitting beside me, though at first I hadn't noticed him. He had a youngish look, though something in his face suggested that he had lived a long time and had seen much. It occurred to me that a few days before I had seen just such a face in the play "The Magnificent Yankee"-the face of the late Judge Oliver Wendell Holmes whose countenance and whose being were so gay when he was around 80.

THE FACE of the man in the bus was like that. Maybe it was because I was still bemused by the magnificent Yankee that I couldn't help remark to myself, this man looks like another one of the magnificents. His eyes were so bright; they twinkled like a couple of playful stars on a mountaintop. I mention mountaintop because the man's bearing contained that dignity.

He had brought himself to my attention by remarking "I guess, sir, we're all pretty tired." I replied, Yes, you said it.

"There's no morality—that's the trouble," he said. "The world has lost the old directions."

It was then that I first looked at him and noticed his bright eyes and the dignity of his countenance, still youthful, though. It seemed rather odd in him to bring up morality on first acquaintance. On first acquaintance you bring up the weather and on a winter day you say, it looks like snow, doesn't it?

His mentioning morality at first crack found me unprepared and all I could do was to nod.

If he had mentioned the weather I would have had something apt and smart, considering we were still in the grip of winter. Winter, I would have said, is entirely uncalled for. Something should be done about the winter.

So I let him talk.

"Yes," he went on, "there are a lot of ideologies but no morality. Social and econmoic charts to Utopia without any mercy, kindness or compassion in them. They try to make peace without morality; they speak of building a good new world founded on old rapacities and dishonesties."

What he was saying had been exactly what was on my mind. As had all men of good will, I had been let down from the hope of brotherhood. In the wartime I used to say, from the common agony people will learn their essential kinship, that they are one world under one moral law. But now old dead greeds were being matched by vigorous young avarice. They were the same old rapacious ambitions, arrogance, plunder and cruelty in new garments and uttering the same old lies.
"You're quite right," I said. "No morality."

"Ideologies without morality!" the man exclaimed. "They are like machinery running wild without direction. And science without moral sanctions is like the madness of a madhouse turned loose. God must be called back to the councils of men. Do you believe in God, sir, or do you call him something else, like Truth or The Force or All Good? It's all right with me. I think I have seen Him in all the

THE MAN SAID in all the times he had seen transgressors of moral law overtaken by retribution, as was promised by the divine authority. . . . "I've seen it! I've seen it! I've seen the proudest works of men fall because they did not stand established on moral righteous-

"That's what I've been trying to tell people for ages and ages. I've been getting around, you see. Kindness and charity, justice and compassion and above all honor between menthese are the foundation stones. I've been telling people that a long time."

I was on the point of interrupting him to ask what his business was and how old he was and where he had been, but his words were pouring out and I let him go on: "Today God is national power and morality is the wisecrack of cynical statesmen. The old directions are lost and the world stumbles drunken toward hell."

Finall I got it out: "May I ask who you are,

"Why I thought you knew me. You've had me at your table. I am the guest for whom you have the cup of wine at Seder. I am Elijah."

At this point the busman called my destina-"Avondale avenue!". . . I blinked. Sure, going to a Jewish meeting does wear you out and put you to sleep finally. The man was

As I got off I saluted the empty space where the magnificent passenger had sat. . . . "I'll be seeing you at Seder," I said inwardly. (Copyright Seven Arts Features)

Seize Office; 46 Jailed

fices of the Organization of Jewish Refugees in Italy and intimidating office personnel, whom they charged were not giving out visas fairly.

To Mark Battle of Ghetto

World Wide News Service
ROME — Forty-six Revisionists ial meeting to commemorate the have been taken into custody by fourth anniversary of the "Battle Italian police for seizing the of of the Warsaw Ghetto" has been arranged by the American Jewish Congress for Thursday evening, April 17, at the Manhattan Center.

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THE JUNIOR POST

RUTH PALLER,

Fund For Raymonde Received to last we Mrs. B. Zellman, Cleve-Tolet Shapiro, Indpls. ___ 2.50

Newark, N. J.

\$150.00 Total to date Thank you for your contributions for the support of Ray monde. The 10-year-old Jewish orphan we are maintaining in a children's home in France. Iolet Shapiro wrote, promising to send part of her allowance month. She has been faithful to promise and we send her special thanks in behalf of Raymonde. We have received word that the package sent to Raymonde from B. Newman has been forwarded to her. There was a delay in shipping packages from the United States due to the shipping strike, but we are glad to know that Raymonde will soon have another package.

Pen Pals

Here are the names of boys have joined the league:

Glenda Grossman, 44 Riverside Drive, Suffern, N. Y., age 13, interested in sports, music and telling jokes. She hopes to be a comedienne, like Joan Davis, or a physical education teacher.

Street, Gary, Ind., age 10, col- pals over 16 anywhere in the lects movie stars' pictures, likes movies and the radio, and takes piano lessons.

Ruth Huglin, 9 Seabank Road, Southport, Lancaster, England, wishes to write to boys and girls between 14 and 16.

Betty Cantor, 38 Greenville Dublin, Ireland, wants to write to boys over 14 who like movies, books and bicycling.

Phyllis Joy Katz, 2055 Davidson Avenue, Bronx 53, N. Y., age 13, collects dolls from foreign countries and studies music.

Maurice Robinson, 69, Lower Clanbrassil Street, S. C. Road, Dublin, Ireland, wants to write to girls over 15. He is interested movies, sports and stamps.

Ohio, age 13, has radio, television, telegraphy and electronics as his hobby.

is interested in music.

Avenue, Witbank, Transvaal, ties.

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APPLICATION JUNIOR POST LEAGUE

City and State____

April 4, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

TO GRANDFATHER'S SEDER

would use for the Seder service. the red bricks of Egypt. Yow was frisking about the room

silver wine-cup next to the olivewood Matzoh holder for the special guest Elijah the Prophet. Into the dining room came Moth-

Miriam Garfin, 811 Johnson South Africa, is looking for pen

Solomon Nahmias, 160 Rue de Thebis, Sporting, Ramleh, Alex- questions. andria, Egypt, is looking for correspondents among teen-agers "WHO WILL SAY the Mah Nishtano?" asked grandfather. from 17 to 20.

Passover Contest

A prize will be given for the South Circular Road, longest list of objects connected with the story and observance of Passover. All entries must be postmarked not later than April Good luck!

To Join The League

The Junior Post League is your club. Every young person who come a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Jerome H. Silverman, 1315 Ind. When we receive your appli-East Boulevard, Cleveland 6, cation we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering Judy Kaplan, 45231/2 Drexel the contest and writing for Pen Boulevard, Chicago, Ill., age 13, Pals. As soon as you have mailed your application, you are entitled Miriam Stein, 23 Kitchener to take part in all League activi-

HABIBI and his little black er carrying a large Seder dish spaniel Yow, had come to with grated horse-radish and Grandmother and Grandfather fresh green sprigs of parsley and for the first Seder. The table was a roasted shankbone and a roast-already set with wine-cups and ed egg. Habibi helped mix the Hagaddahs and a beautiful olive- harosis, chopped apples and nuts wood Matzoh holder for the three and sweet red wine, covered with whole Matzohs that Grandfather cinnamon to remind everyone of

Haibi was sure that he would excited and eager. He liked holi- find the Afikomen this Passover day gatherings for he was al- and receive the reward that went lowed to sit with the guests at to the finder, for his Uncle Peter and girls who wrote asking for the table and show off some of had promised to help him sepen pals before some of you may the tricks Habibi had taught cure that piece of matzoh from under grandfather's fluffy-white Grandmother placed the largest pillow. He had already decided on the reward he would ask for its return.

The wine-cups were filled and grandfather made the Kiddush. Everyone rose, even Yow. Then grandfather hid the Afikomen.

The door was opened for guests, and then it was time for the Mah Nishtano, the Four

Habibi, who was the youngest four questions, which he knew by an exception to the usual rule of

"Mah Nishtono ha-ly-lo hazeh mi-kol ha-lay-los? Why is this plans have their pros and cons. night different from all other nights. Why must we eat only the duty of deciding our strat-Matzoh? Why must we eat only egy." That's the committee of the bitter herbs? Why must we lean Jewish Agency. as we sit at the table?

Habibi's Four Questions:

"Our forefathers were slaves to Pharaoh in Egypt. Tonight we celebrate their freedom from bondage. They had to leave Egypt in great haste and had no time to bake bread, so they took their dough with them and the hot sun baked the dough into flat cakes which they called Matzohs. That is the answer to your first

"Now for the second question. We eat bitter herbs because the Egyptians made the lives of our forefathers very bitter. The horse-radish makes our eyes fill with tears to remind us of the tears our forefathers shed when they were forced by cruel mas-

When you see this fine product on your grocer's shelves -Captain Kidd's treasure! Bennetts

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Don't Want Public Seder

WONIGHT, our Berlin homeless (they don't want public Seders, with big-shot visitors, like last year) are getting together, in family groups. Around one's own table. They, themselves, baked 70,000 pounds of Matzos, in former Nazi bakery (J. Jaffe,

Old Wounds Reopened

She's only been in the U.S. "a few months," and "unhealed wounds" were just opened in her. By a discussion in the MORNING JOURNAL. An old gent wrote that his grandson, abroad, wanted to marry a German girl. Should grandpa say "harsh words" to the family about the boy-or let things go? A young girl, Nazi victim, read this. What the boy contemplates "is treason to the Jewish people; to millions of slain and of living." She cries that the old man and the editorboth of them-must do something drastic, and not be "soft."

Palestine and U. S. Before United Nations

Besides being just an unconfirmed rumor, this business of America being the U.N. Jewish representative on the Palestine issue, must be cautiously considered, writes THE DAY'S S. Dingal. Maybe it would be better to fight for Jews being their own at the table rose and asked the representatives-that is, fight for Jews and not being represented or maybe, it wouldn't. "Both The committee of seven will have

What he might be leaving un-And Grandfather answered said, is explained in a JOURNAL editorial. It's necessary "that America herself have a clear stand on the Palestine question." Naturally, the U.S. is on record. Ah, but there are "new political winds and new moods (Greece?) in Washington." So, let's find out about things, before we say what we want. A JOURNAL writer "can't believe" that America is arming Arabs through British use of lend-lease weapons. But he takes that report seriously. Which underscores above demand that we discover what Washington's feeling is—now.

Judaism Dying In The South

(JOURNAL). Typical town: Heschool, with volunteer teachers. Just revealed.

Peace of Mind Called Naive Last word: "Peace of Mind" is

Board won't give money for

books; "as there are plenty of

old books in the basement.'

"naive." A DAY editor opines this. He's thinking of the Jewish angle. "The author is a Jew, and a Rabbi. In view of the Jewish tragedy," writer doesn't see how he can go after peace of mind. "It's like a man going to visit a dying person, and discussing the subject of happiness."

Don't Preach To Us Say Jews in DP Camps

Some one scolded D.P. Jews about their "black market." And the answer came: There's no other market allowed for Jews. Besides, "Shame on you for preaching morality to us, when you see how the 'moral' and 'respectable' world has treated us." As for War Department's Rabbi Bernstein, "he is the beloved one of all who have had any contact with him." (K. Shabsai, KEM-FER.

Reader Threatens War On Shochtim

Now that kosher meat must come from the West (see "Uptown and Dodntown") it's going to be much cheaper for N. Y. Jews, claims a DAY letter-writer. It'll come "in cellophane, and kosher." And if any rabbis try to call it trayf, "I will, at my own expense, put ads in the Jewish papers, to tell the public what really happens in retail butcher-

Seder Planned

Without Mentioning God

The agnostic Workman's Circle is hold a special Seder on the third night. Choirs of children will sing. A concert will be given, including orchestra. "Red wine, fish, matzo, matzo-balls" wil labound. And, "a specially-prepared Haggadah." This will stress "freedom." (It doesn't mention God; but does plug Elijah)-FORWARD.

Correction

In last week's column, for 'owner Shapiro of the Day," read "owner Weinberg."

The Jouanovici Affair

So far, France has been good to the Jews. Admitted large numbers of them. But the DAY'S Mar-Our faith is dying in the South goshes fears this will change immediately. Anti-Semitism is growbrew school-enrollment 22. At- ing through the "Jouanovici Aftendance 8. "Refugee" kid has fair"-case of a rags peddler who perfect attendance. But 33 chil- served the Nazis AND the Redren come to Shul's Sunday sistance; and became millionaire.

ters to make bricks."

the salt water is to show that in times, reclined when they ate." the springtime green things begin to sprout from the earth, Pesah dinner was served. There and we dip the bitter herbs into were hard boiled eggs, and gefilte hope of freedom was sweet.

We lean at the table tonight be-

cause our forefathers became "THE PARSLEY DIPPED in free men, and free men, in olden

After the questions, a delicious the sweet brick-colored haroses fish, and knaydel and roast lamb to show that even though life was and chicken and tzimmes and so bitter for our forefathers when many other good things to eat they made bricks in Egypt, the that Habibi felt as stuffed as a goose. Yow ate and ate so much And as to the fourth question. that he had to get down off his

(Continued on next page)



Strictly Kosher . . . For Your Passover

FILTE

In Handy 10-oz. Tins Made by U.S. Conserve Co., St. Louis

Prepared from Selected Fresh-Water Fish

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What Foods These Morsels Be

LEAH W. LEONARD

PASSOVER holidays are not complete without a featherlight cake! Here is one that always makes a big hit. It is a welcome variation from the spongecake customarily served, and you'll find it is not a bit complicated to make and bake.

Passover Nut Cake

1 lemon, juice and grated rind 9 tblsps. sugar 2 tblsps. matzo cake flour

1 cup finely ground almonds

(or other nuts)

Beat egg yolks till light colored and creamy. Add lemon juice and grated rind, folding in evenly. Beat egg whites, adding sugar gradually while beating till stiff. Combine both and fold in the ground nuts. Lastly blend or fold in the cake flour and turn into an ungreased spring form. Bake 45 minutes at 325' F or till nicely browned. This makes a large cake. Serves from 10 to 12.

6 large apples, pared 1/2 cup fine matzo meal or cake 8 eggs

1 lemon, juice and grated rind

1/4 cup shredded almonds flour (plus a dash of salt) Grate apples and add beaten egg yolks. Stir in matzo meal, lemon juice and grated rind. Beat egg whites stiff and fold in alternately with the shredded almonds. Bake in a spring form 40 to 45 minutes at 350' till lightly browned on top.

Serve hot with lemon sauce or plain. Serves 8. Lemon Sauce for Passover Pudding

2 lemons

½ cup water, boiling hot

cup sugar

2 eggs

Beat egg yolks and sugar with a rotary beater in top of double boiler. Add lemon juice and cook over hot water till thick. Stir in hot water and cook over direct heat, stirring till clear and smooth. Milwaukee Hadassah Fold in beaten egg whites and grated rind of about half a lemon. Matzo Farfel Toasties

2 eggs

2 tblsps. melted chicken faf

¼ tsp. salt. 1 cup matzo Farfel

Beat eggs and salt well and stir in Farfel till each bit is well coated. Stir in the heated fat and turn into a shallow baking pan, spreading the Farfel evenly. Bake at 350' F till a golden brown. Stirring once or twice will result in more evenly browned Farfel Toasties. Excellent for soups.

Crisp Matzo Meal Pancakes

3 eggs 1/2 cup cold water

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1 cup matzo meal (Approx.) frying

1 small onion

Beat eggs well and stir in cold water, salt and enough Matzo meal to make a batter stiff enough to drop from the spoon. Heat and the present officers will act the shortening and add the onion cut into halves. Remove onion as in an advisory capacity and atsoon as the fat begins to bubble in the deep frying pan and drop the pancake batter in from the spoon, patting each down evenly. Let fry till well browned on under side before turning with a fork to brown. Remove from fat and drain well. Serve with applesauce for dessert or with meat gravy for main dish.

Matzo Pancakes, Basic Recipe

3 whole matzos

¼ tsp. salt

1/2 cup shortening

1 scant cup Matzo meal 1 tsp. lemon juice

Soak broken matzos in cold water to cover and squeeze dry as soon as soft. Heat shortening and add, stirring well. Cream eggs, sugar, salt and lemon juice, and combine. Stir in enough matzo meal to make a smooth batter that will drop from the spoon. Heat a frying pan and grease well. Drop balls of the mixture and fry till browned evenly on both sides. Sprinkle with sugar and cinnamon if desired and serve while hot, or reheat if necessary. Serve

Variations can be made by turning the mixture into well greased muffin pans and baking at 350' F 15 to 20 minutes or till browned. Or, by adding chopped nuts or raisins or both.

Meat Filled Matzo Cakes

Prepare the mixture as above, omitting sugar. Let stand at Uncle Peter's ear. Uncle Peter's least 1 hour. Prepare any chopped meat-soup meat or chicken face dropped. He had not taken breast cooked tender is excellent for this purpose—and add a little the afikomen either and thought browned onion or Grieben. Wet the palms of the hands before Haibi had it. forming the matzo mixture into balls, make a depression in center and fill with some of the chopped meat. Close by patting together into a thick pancake and fry or bake till browned on both sides. A good way to utilize leftover meat!

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

The Junior Post

(Cont. from preceding page)

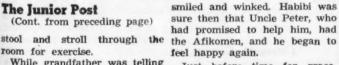
room for exercise.

While grandfather was telling a story, Habibi saw his chance steal the Afikomen. But when he reached under Grandfather's fluffy white pillow, the Matzoh was gone. There was no Afikomen!

As Habibi returned to his seat disappointed, he caught Uncle Peter's eye and Uncle Peter

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Just before time for grace,



PRODUCTS OF INTERMARRIAGE POSE PROBLEM FOR PARENTS

BY RUTH PALLER

LAINE has a Jewish mother and a Catholic father. When Florence and Bob were married they agreed that each would retain his own religion. They were both intelligent, understanding people and felt sure they could live happily without either giving up his con-

Before they could be married, however, Florence promised that any children would be baptized in the Catholic Church and be reared as Catholics."

"Bob wanted that, and I feel that my child will be better off as a Catholic," said Florence, because they have such perfect faith and peace in their religion as contrasted with our Jewish way of doubting everything."

"Could you be a Catholic?" I asked.
"Oh no!" she exclaimed. "I could never accept Catholicism."

But if Elaine grows up with absolute faith in the teachings of her Church, what will her attitude be toward you, her mother? Consider Easter-time, for instance, when emotions are whipped up by the Church about the crucifixtion and resurrection. Won't Elaine resent your Judaism and the more observant Judaism of her grandparents?"

"Why no," replied her mother serenely. "The home training I plan to give her will teach her understanding of both religions. I shall see to it that Elaine will know she is a Jewish child and be proud of her heritage."

I wonder what actually will happen as Elaine grows older. Will she gain true religious understanding and be able to accept with equanimity the fact that her mother and she believe differently about the basic tents of religion?

Or will she be torn and bewildered, learning in the church and from her father, unquestioning faith in ideas and symbols, and then having her faith destroyed by her mother's home teaching of Judaism?

Perhaps it depends upon the kind of teachers the priest and her mother are. But I cannot help feeling that few children have sufficient emotional stability to take two kinds of basic training without trouble.

If the parents cannot agree to rear their child unquestioningly in one or the other faith, the alternative would seem to be to teach her about both religions without having her emotionally identified with either, and to permit her her

choice when she grows up.

Address letters to Mrs. Paller at \$610 Carrollton
Ave., Indianapolis, Ind.

Split Into 4 Chapters

MILWAUKEE—The Hadassah chapter of Milwaukee, comprising some 2,300 members, will separate into four groups, in accordance with recommendations of the national organization that units not exceed 1,000 members.

Elections of officers will be held at meetings scheduled for Hot melted shortening for deep April 9, and from then on each will follow its individual plan of action. Some joint meetings will be held during the year, however, tend regional meetings, according to the Milwaukee Jwish Chronicle.

> Grandfather reached under the pillow for the Afikomen, so that everyone could eat a portion.
> "IT'S GONE!" he announced.

> "The afikomen has been taken." Habibi smiled at Uncle Peter. where the afikomen

> Grandfather asked each person if he had taken the afikomen. Cousin Ruth had not taken it. Aunt Judith had not taken it. Cousin Elaine had not taken it.

> Everyone looked at Habibi. He flushed to the roots of his curly red hair.

> "Habibi has the afikomen," everyone said. Haibi went to Uncle Peter and whispered in

"Well where is the afikomen?"

IN THE

ALL PACKAGE

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ishing soup for convenience, flavor,

age: MRS. GRASS' Genuine Egg

dles, rich soup concentr tender, tasty vegetables! Add water, cook 20 minutes—serves 6.

MRS. GRASS'

Kosher Frozen Food Placed On Market Special NEW YORK—Frozen Kosher

foods, including several Passover items, have appeared on the market for the first time. The Sanborn Foods Company, of Cedarhurst, Long Island, has a list including frozen gefilte fish and potato pancakes, both Kosher for Passover, stuffed cabbage, and a pot-roast dinner with potatoes and gravy. The foods, available at present only in New York City, bear t'i seal of Kashruth of the Union of Orthodox Jewish Congregations of America.

everyone asked.

"This is a nice fix," Grandfa-ther said. "We can't say grace without first eating the afikomen, and we can't open the door for Elijah the Prophet until after we have said grace."

No one knew what to do. They had given up all hope of finding the afikomen when suddenly, outof the kitchen, came the little black spaniel with a half cake of Matzoh in his little black mouth.

YOW had the afikomen! A shout of laughter went up from all at the table. Whoever heard of a dog taking the afikomen? Habibi laughed until the tears rolled down his cheeks.

"WHAT CAN WE GIVE a dog

for a reward?" Grandfather asked.

"I saw the nicest brass collar," Habibi said. Won't you get that collar for Yow, Grandfather, please?"

Just then all the dogs in the neighborhood began to bark and they knew it was time to open the door for Elijah, for when Elijah the Prophet walks through the streets, even the dogs are happy and bark for joy.

(There is a new festival book for boys and girls, "HABIBI AND YOW" by Althea O. Silverman, Bloch Publishing Company, in which a little boy, whose pet name is "Habibi" Hebrew for "Beloved" and his little black dog, 'Yow" celebrate each Jewish holiday together. They are a jolly pair, these two, and you will enjoy the holidays more than ever before if you read how Habibi and Yow do things. This is what happened one Passover, as con-densed from a story in "Habibi and Yow.'

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The NATIONAL JEWISH POST



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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor
NORMAN SUGG
National Representative



CALENDAR

Passover_____Sat., April 5
Shevuoth_____Sun., May 25
Tisha B'Ab_____Sun., July 27
Rosh Hashonah_Mon., Sept. 14
(All holidays begin on the preceding evening at sundown.)

Friday, April 4, 1947.

The Editor's Chair,

In connection with my contention that the time has come for American Judaism to devise a set of standards, I want to reprint a letter and parts of the answers to it from Louis Rittenberg's "Liberal Judaism." The answers to the letters are made by three rabbis and instead of printing their answers in full I am taking only excerpts.

"To the Editor of Liberal Judaism:

"As a constant reader of your publication, I should like to present a problem that has perplexed me for some time. My daughter recently married a Christian. She called on our rabbi (with whom we all feel very friendly) and asked him to perform the marriage ceremony in our home. At first, he wanted my son-in-law converted. When that was unavailing, the rabbi wanted a pledge in writing that any children of the marriage would be reared with a Jewish education. "This is the sort of thing that the Catholic Church exacts in the case of mixed marriages, but we vere all a bit aghast that this dictum should come from a professed liberal, the rabbi of the largest Reform congregation. I might also add that my family has been affiliated with the temple for more than 75 years. While expected no special dispensation in these matters, the rabbi claimed that his hands were tied by a policy ordained by the Reform rabbis of Cincinnati. It was all very vague! I should like you to give me the following information:

"1. Who sets the policy for these matters of marriage between Jew and Christian?

"2. Of what permanent value is a conditional pledge made by moral coercion? For there would have been a 50-50 chance that my daughter's loyalty would have her children cleave to her philosophy. But now she feels rebuffed and a bit embittered. It was a Unitarian minister who officiated, but any of the ministers of the liberal Protestant faiths would have served.

"3. Why must we Reformed Jews be more hide-bound and regimented by outworn sectarianism than the Protestant sects?

"4. What was to be gained by this rabbi's decision?

"The problems of mixed marriages will confront us more and more, as we broaden our contacts. It is a situation that should be faced intelligently. We should have outgrown that feeling of astonishment generations ago.

"The rite of marriage performed by a rabbi is a Jewish rite. It is not a non-sectarian rite nor merely a civil rite. It is specifically Jewish 'according to

Halitan wand IP

the laws of Moses and Israel.' The reason for asking a rabbi to officiate is not that our ceremony is beautiful and meaningful but because our ceremony is religious—Jewish. To most Jews it is the only valid marriage rite for the establishment of a Jewish family.

"For a rabbi to officiate at a marriage which misses this essential element completely, in which there are no Jewish convictions or hopes, would be hypocritical and dishonest unless, of course, he takes the very precautions to which the lady so vehemently objects. Otherwise he is a party to making a complete farce of a solemn Jewish religious rite.

"It would thus be immoral. A rabbi is not ordained to 'preside at the liquidation of Judaism.' He dare not debase so deeply significant and solemn an event as a wedding ceremony. The occasion is not exclusively personal. Nor even merely family. It has much wider social implications. Jews have responsibilities to their faith and their people as well as to themselves. Foremost among them is sincerity and devotion in every religious act. . . .

"Therefore, we say to the couple: Be married by a judge or a justice of the peace; your marriage will be valid and your children legitimate; no one will question your right to marry. But you cannot expect that a rabbi will give the blessing of Judaism to a marriage which will tend to weaken Jewry and Judaism, as is evidently the fact since the Gentile party to this marriage refuses to entertain the thought of accepting Judaism."

What has happened here is that the rabbis took a determined stand. In my opinion if the rabbis took stands similarly strong, a great deal of the confusion now prevalent in Jewish religious practice would be eliminated. I contend that Jews today do not know what is expected of them, and a result either feel guilty or become totally non-observant. There is a growing belief among rabbis that something should be done in this respect, and The Post hopes the sooner, the better.

THE COLUMN WITHOUT A NAME

I turn to the landing of Their Majesties at Capetown a few weeks ago. Prominent among the people who received them was Mr. Abraham Bloomberg, the Mayor, who is also Member of Parliament for one of the divisions of the City. He and his wife later had the honour of entertaining Their Majesties, and at a ball they gave, Mr. Bloomberg danced with the Princess Elizabeth. Mr. Bloomberg is a solicitor by profession. He has for many years taken an active part in the municipal life of Capetown and is now in the second term of his Mayoralty. He was a member of the Cape Provincial Council when he was only 26 and remained one until his election to the Parliament of the Union. He is not the only Jew who has been Mayor of Capetown. A predecessor in the same office some thirty years ago was Hyman Liberman, whose term was also one of generally acclaimed success.-The Jewish Chronicle, London,

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Russia's Part In Saving Jews In World War II

SOMEWHERE between the positions of Jacob Lestschinsky and William Zukerman lie the real facts about treatment of Jews by Soviet citizens during World War II. Dr. Lestschinsky indicts the Russians for spilling more Jewish blood than even the anti-Semitic Poles.

Below printed excerpts from Dr. Lestschinsky's charges, published last October in The New Palestine. If his deductions are accurate then the observation is warranted that even the best-intentioned governments seem to be powerless when ani-Semetic forces are unleashed, and many will erroneously make the jump from what Dr. Lestschinsky says to a total condemnation of the U.S.S.R.

Mr. Zukerman, chief European correspondent of the Jewish Morning Journal from 1920 to 1941, in a section, "Has Christian Europe Forsaken the Jews?" in a volume called "Deadline Delayed," praises the Russians together with France, Belgium, Holland, Italy, etc., for saving hundreds of thousands of Jews. He reaches the following conclusion, even in the case of Russia:

"The facts which have come to light since the end of the war in liberated France, Belgium, Holland, Italy, the Balkan States, Hungary, the Scandinavian countries and Soviet Russia show that, alongside Nazi brutalities and persecution, there ran among the non-Jewish people in Europe a parallel current of humanitarianism and aid for the Jews which was more widespread than Nazi hatred. Everywhere Jews were helped to escape from Nazi persecution and deportations; they were hidden for months and years by non-Jews; Jewish children were adopted in hundreds by Christian families and brought up as their own. Christian churches, monasteries and institutions were thrown open to the Jews for refuge and protection. Special organizations and societies of non-Jews were formed to feed, clothe and keep the Jews alive, and finally to help them escape from the Nazis."

As compared to Zukerman, here are Dr. Lestschinsky's devastating conclusions:

"It now transpires that there was no evacuation by the Soviet authorities of Jews as Jews in order to save them from extermination. Only Jewish officials and skilled laborers with their families were evacuated before the advancing Germans, along with non-Jews of similar categories.

But even these were not evacuated completely. Most of the Jews of the Soviet Ukraine and Soviet White Russia and especially of the former Polish districts, former Roumanian districts, Lithuania and Latvia, remained on the spot and were subsequently murdered there.

The local non-Jewish population took a very active part in the extermination of these Jews. Among the collaborators of Hitler were many whose inbred anti-Semitism had not disappeared even after thirty years under the Hammer and Sickle. This is especially true of the Ukrainians. It is amazing that while in bourgeois France the Christian population managed to rescue a full half of their Jewish neighbors, and while in Belgium and Holland additional thousands of Jews were rescued with Christian help, in the Soviet countries hardly one per cent of the Jewish population was saved.

"The following is taken from the June 27, 1946, issue of Einigkeit, published in Moscow: We are told that in Dniepropetrovsk (formerly Ekaterinoslav) there remained after the evacuation over 20,000 Jews who were slaughtered by the bestial Fascists. On the day when the heroic Red Army liberated Dniepropetrovsk, there were found in the city some ten or fifteen Jewish inhabitants who were rescued through various accidents and especially thanks to the assistance of nearby neighbors."

"The city had a Christian population of several hundred thousand, even under German occupation. All they saved were ten to fifteen Jews. In countries where the Christians sympathized with the Jews many more were saved, especially Jewish children. In Dniepropetrovsk not even Jewish children survived.

"This is not an isolated case. Fewer Jewish children were saved by non-Jews in the U.S.S.R. than even in Poland where the Germans found a favorable anti-Semitic atmosphere for their program of extermination. Nor was the guilt of local citizens merely passivity. Many Ukrainians and Byelo-Russians, like many Lithuanians and Letts, exceeded the Nazis in brutality, as is testified to by numerous letters in the Palestine Hebrew press from former Jewish officers and soldiers in the Red Army and from Polish Jews returning from Russia."

The New American Jewish Conerence

THE outlines of the new plan for the future, permanent American Jewish Conference, which are announced this week, indicate clearly that the plan is a compromise

What critics of the Conference want is an agency that will have full power to coordinate and to act, what they are getting is a body that can make comment. The body does not even have power to secure reports from the national agencies, although it assumes that such reports will be forthcoming.

The national agencies will continue their control over the American Jewish community, and there will be little change in the responsiveness of these organizations to the will of U.S. Jewry.

This editorial does not wish to overlook the several gains in the projected report—the inclusion of the U.S. Jewish scene in the scope of the Conference, and several other minor concessions to the popular will. Nor does it

fail to understand the difficulties under which the committee on future organization operated.

To The Post, its viewpoint is that public Jewish opinion must still be marshalled so that the new Conference will be responsible to the U.S. Jewish community and not to the national agencies. The new constitution or "call" must allow for revision of the Conference's constitution so that new powers may be assumed. The past conference was stymied by what the national agencies continually relied on—the so-named "Pittsburgh Call."

The Post would suggest to those who agree with its viewpoint that they concentrate their demands on one point—that the voting in the Conference be by Jewish communities instead of by individual delegates. This would kill the vicious bloc system and make the delegates understand that their responsibility is not to national organizations solely, but also to their local Jewish communities.

Current Comment

Rabbi Uri Miller Says Unaffiliated Jews that Conservative and Reform Are Trying to Enlist Are Really Orthodox Jews, in The KCA Bulletin The past several years have seen a tremendous outburst of activity on the part of the reform and conservative groups in American Jewry. This activity has been confined for the most part, to public relations, but in this field great progress has been made. Both reform and conservatives have built up their prestige and have widened the sphere of their influence. The fact that the Union of American Hebrew Congregations has Rabbi Maurice Eisendrath as its president and executive director, and that the United Synagogue has called Rabbi Gordon to its top administrative post are indicative of the methodology and the accomplishments.

It is obvious, that the loser as a result of all this activity is Crthodox Judaism. The so-called unaffiliated which are the ostensible object of all this activity, are in reality Orthodox Jews and the term "unaffiliated" is really a euphonism to offset charges of proselytizing critics leveled against them.

It is obvious, that the only possible reaction for us, if we are to survive, is for ourselves to proceed with renewed activity in this same field of public relations and community service. This will require, first of all, a much closer relationship between the various organizations and institutions that represent orthodox Jewry nationally. I am glad to report that exploratory work is being done now along these lines, and I trust that the future will see this carried on at an accelerated pace.

All of this will require the consecrated devotion of every Rabbinical Council member. It will ask of us discipline and self-ascrifice. We must give it to the fullest extent, if we are to regain our rightful place in the American Jewish Community.

WO Edito In Post, Kahn swer

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Unsigned letters printed. Address The Jewish Post. Box 1633, Indianapolis. Ind.

RABBI GOLDBERG ANSWERS RABBI KAHN, Approves Intra-Faith **WOULD HAVE NAME CALLING CEASE**

Editor, National Jewish Post,

Kahn's "blistering attack in answer to Rabbi Berger."

I am deeply distressed to read which Kahn penned. His repeti- evaluated and answered. tion of charges against Rabbi Berger who did not serve in the taste. Surely, it is hitting below the belt to excoriate Berger and by implication many other Rabbis who did not see military ser-

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There is no good reason why the Rabbi who chose to become clergy were and are exempt from military service. Many clergymen of all denominations, Catholic, Protestant, and Jewish did today. not choose, for reasons which they considered good and sufficient, to join the armed services. Houston to parade his patriotism. to revel in it so to speak, to arrogate unto himself special honors and privileges, to dwell upon his sacrifices, etc. Certainly, he has fact. no license to attack and to humiliate the colleague who was not in uniform.

cious personal indictment is a have failed." cover-up. From the standpoint of is descending to the lowest, illogical level. This is a common political trick, by the way, and it is called smearing and mud- God."

Rabbis will refrain from berat- lifications. ing colleagues, that they will not sonally.

Or, if the difference of opinion Rabbi

Post, I read the report of Rabbi Rabbis and make his charges, about that city's first intra-faith Let him speak to his heart's content, in the presence of his col. tween Jews." leagues where his words can be the violent and harsh indictment weighed and his accusations umn Without a Name," you spoke Gen. Maurice Rose, in which you prevalent?

Let him not drag a man's name his country is in lamentable pute to a man mean and contemptible motives. Let him not put harsh and heartless words into Rabbi Berger's mouth and make of him an inhuman mon-

What must the American Jewish community think of this dema Chaplain should look askance onstration of bad manners and at colleagues who remained in malice? If this is a sample of civilian life. Members of the Rabbinical technique then there ple? no reason for complaint against the violence and disagreement which infuses Jewish life

that I am deeply distressed. I am auspices of the National Confersure that a great many of my ence of Christians and Jews. Last It ill becomes the Chaplain from colleagues feel as I do. The Zion. year, together with a Catholic ist issue has created a rift in the Rabbinate and it has split congregations into warring factions. This is a simple statement of

However, I should like to point out just one thing. Hung-si-tao, the great Chinese teacher used I suspect that this device which to say, "My disciples, are you in consists of an indirect and mali- agreement? If you are, then I

In our own traditions we relogic, Mr. Kahn must remember member that Rabbis Hillel and from his college studies, that he Shammai were often at loggerheads. Yet, of their teachings and decisions it is written, "These and these are words of the living

Let us not cheapen and de-Kahn indulges in it because grade ourselves by vulgar dis-"Three Roads—One Faith" inaug- and also by other Jewish people ence between these religions dee disagrees violently with Rabbi plays of name-calling. Let us urated by the Duluth, Minn. rab- who desire to worship in a spite the fact that all lead to the he disagrees violently with Rabbi plays of name-calling. Let us Berger's views on Zionism and strive to free ourselves from the Jewish nationalism. Certainly, it tense emotionalism which inis his privilege to disagree, to flames the mind and poisons the adopt the most extreme opposite tongue. Let us try to debate, dis- that it will be a pattern for other there are Jewish people who so views and to trumpet them to cuss and comment upon the conthe world. BUT, the Jewish lay- troversial issues of Jewish life United States. man has a right to expect that without recourse to personal vil-

The whole tone of our think- Dallas, Tex. yield to the impulse to belabor ing and writing can and should and abuse their opponents, per- be raised to a much higher level. NORMAN M. GOLDBURG

Good Will Movement Editor, National Jewish Post:

In last week's issue you had a Editor, National Jewish Post: In the March 21 issue of The come before the Conference of dispatch from Duluth telling meeting to create "good will be-

of the need "for Brotherhood Week Between Jew and Jew. and reputation into the mire. Let These two items were especially ity how incongruous it was for Chaplains Corps, accusing him of him not, because of intellectual heartening to me, because I have refusing to answer the call of or ideological disagreement, im. espoused this view for quite some time. In March 1946, I delivered an address at the Congregation was known as "Brotherhood Shearith Israel in Dallas, Texas. Week." The slogan they adopted Originally I had entitled my talk 'Are Jewish Hands Clean?" However, Dr. Weisfeld, the rabbi, and the subject was therefore changed to "What Is the Jew's Responsibility to His Own Peo-

> At that time I stated, in part: "For the past two years, I have been called from time to time to be the Jewish representative of I said in the second paragraph a Brotherhood team under the priest and a Protestant minister, I spoke at various army camps and addressed more than a quarter of a million soldiers.

> > "But when I see the quarrelling, the bickering and the dissension among my own people, I cannot help but think that, instead of an organization like the National Conference of Christians and Jews, we should have a Conference of Jews and Jews!"

I am glad that others recognize this serious condition which prevails in our Jewish communities. I hope that the admonition trust that the symposium bis William B. Silverman, Reuben Segel and M. Benjamin Sil-Jewish groups throughout the

CHARLES F. MAYER

Zionists Can't Publish Paper

BUDAPEST - The Ministry of

the Interior has refused to grant Labor Zionists in Hungary the right to issue a publication. General Zionists, who requested a license for the printing of a newspaper both from the Allied Control Council and from the Ministry of the Interior some months It is not often that a rabbi that a Jewish education is being ago, have as yet received no comes forth with a harsh word imparted when as a matter of word whether their request

> "Services at The Riverside" . . . four words that always signifiy perfection in every detail. Memorial Chapel Im. 76th Street and Amsterdam Ave. New York City LONG ISLAND

> > MIAMI BRACK

THE MAJ. GEN. MAURICE ROSE INCIDENT UP AGAIN; ALSO VIEWS ON INTER-FAITH

pointed out that since Gen. Rose "had been converted to Christianwhen he deserted Judaism."

for 1947 is "Brotherhood is the pattern for peace." With this in mind, I thought I would write to considered that title too strong you in the hope that you could answer a few questions.

> at all to have some rabbi invite God, is eternal. Christian minister to supply the pulpit, and of course in turn to read that some rabbi is in the pulpit substituting for the minister. This is hailed as an examof fine Inter-relationship ple the people of various religions.

Now all this is fine in print, but in actual living it does not work out that way. We Jews de-mand tolerance and understanding with others, but do not put that into practice ourselves.

For example, your article on Major Gen. Mourice Rose, who give it to one who remained a fought and died in this last war, Jew. It's as simple as all that. which would permit us to have freedom of worship is condemn- in his theology and also on his ed by you for desiring this freedom of worship as he saw fit. Now comes "Brotherhood Week" which tells that we are one people, and have one God, etc. It just and the Son of God, Christ. Jews doesn't make sense.

Of course as a Jewish person of Rabbi Saul B. Applebaum of myself, I do not agree with this prerogative, as it is the preroga-St. Paul, Minn., will be head, and inter-faith business, for it is all tive of the Hindus to believe in a sham as proven by your article, Buddha. But there is a differchurch and then are told not too, same goal. If we Jews want tolerance, why man will prove successful, and not show it to others, even if desire to attend a Christian church.

> It goes without saying that Gen. Rose is not an isolated case by any means. I personally know of several Jewish people who have had this same experience. Also have read the report by Dr. Finkelstein, president of the Jewish Theological Seminary, who is deploring the situation of Jewish

> > JAFFE

&

ALBERT

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CHICAGO, ILLINOIS

Aaron & Ruben

Modern Jewish Funeral Home

A friend of mine handed me people turning away from Judaa back copy of The National Jew- ism. If it is true what you say ish Post, Sept. 6, 1946, which I about, we are all brothers and read with interest. Especially worship the same God, then why In the same issue in the "Col- your editorial article on Major is this feeling of antagonism so

> Now, wouldn't it be better if the rabbis would put a stop to this nonsense and instead of pat-Jews to build a memorial to him ting one another on the back for a week or so, actually start to Last month we celebrated what teach and preach the Bible, God's own Word, as the solution of the ills of the people? Instead of deploring this situation, why not indoctrinate the Jewish people in what God has for them, instead of what man insists. For anything that is man made is but It is not an unusual practice temporal, but that which is of

GEORGE RUDOLPH

Cleveland, 8, Ohio.

11808 Durant Ave., Editor's Note:—The Post did not and does not condemn Major Gen. Maurice Rose. He was a which is supposed to exist among great soldier. We are even proud of the fact that he was born a Jew. We accord him every right to change his religion and do not impugn his motives for changing his religion. Our viewpoint is the same now as it has always been. If Jews wish to build a memorial to a great Jew. then let them

Mr. Rudolph is a little confused views of what Jews think about Christianity. Jews believe only in God. Christians, except for a few small sects, believe in God have no feelings about Christians believing in Christ, that is their

(Continued on next page)

"The Mortuary With a Soul"

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is so marked that personalities Brockton, Mass. cannot be avoided theh let Kahn E-Chaplain, U. S. Army MUST ENROLL CHILDREN'IN HEBREW SCHOOL AT AGE 8, PRINCIPAL SAYS

Editor, National Jewish Post:

but behold! such a criticism has finally emerged from the mouth of a Conservative rabbi.

Jewish education, sponsored by in America." the Rabbinical Assembly of transmitting the Torah of Moses all things necessary and vital to-to our children." He called upon ward true Jewish upbringing. Conservative Judaism "within the In contrast, the Louisville Tal-

fregational school is that in the This new policy of ours has borne several decades of its maximum fruit. Parents now call to regisa mare and a delusion. It is a are assured at least five years of frond and a deception. It mis intensive Jewish education, lands both Jewish children and JOSEPH SALTZMAN Jewish parents into believing Louisville, Ky.

concerning the Sunday Schools, fact, because of its own inherent would be granted or denied. limitations, it does nothing of the kind. The Sunday School is one of the thorns in the none too During a special convention on fertile field of Jewish education

I understand Dr. Goldman's un-America, Dr. Israel M. Goldman, favorable view toward the insufits president, decried the trend ficiency of the Sunday School's rabbis either to remove one-day-a-week instruction. themselves or to be removed child simply hasn't enough time from their responsibilities for in Sunday School alone to absorb

next five years to liquidate the mud Torah has adopted a rule Sunday School and at the end of by which a child must begin to that period to abolish it alto- attend classes at the age of eight years; and no student over that He pointed out that "perhaps age is acceptable, except in cases the greatest failure of the con- of changing residence, illness, etc. velopment it has still permitted ter their children in time to the Sunday School to exist and meet the eight-year-old deadline. flourish. The Sunday School is And thus, these boys and girls

JOSEPH SALTZMAN

EXPLAINS DR. AUERBACH'S ADMONITION, SAYS U.S. JEWS COULD USE SAME LESSON

Editor, National Jewish Post,

National Jewish Post a Jewish his best to protect the great ma-Telegraphic Agency dispatch jority of decent Jews from the from Munich was published, un-danger that arises out of the . der the caption "Don't Offend ostentatiousness of the few who Germans, Jew Tells Jews." As put the good name of our people Post Exchange, one who was formerly Executive to shame. Secretary of the Bavarian Anti-Defamation League and who is at time that we Jews here in Amerpresent in personal contact with ica, far from the front trenches correspondents from the other side, permit me to say that this caption misses the point entirely, maturity with pride. In other

Dr. Philipp Auerbach, the Bavarian Commissioner for Racial and Political Persecutees, himself a survivor of the Hitler but, at the same time, one should pogrom era, has made himself a reputation as one of the most in perilous circumstances, such courageous defenders of Jewish as ours, the survival value is rights and interests in Post-Hitler most definitely set on intelligent Germany. Of course, he is not interested in treating Germans gently. As a matter of fact, he has repeatedly urged a stricter procedure than has hitherto been employed by the Bavarian government.

His letter to the Jewish survivors in Bavaria is to be understood against this background. He simply proceeds from the assumption that it is better to prevent a pogrom than to bewail it after it has come to pass. He also knows, I am sure, that pogroms do not break out because of the bad behavior of some Jews. Yet, he is obviously cognizant of the fact that a provocatively a-social behavior, if it remains unchecked, contributes to the conflagration and, at least, provides a convenient rationale

Like Jewish leaders in former minds therefore those who have man. strayed from the path of duty that "all Israel are responsible for one another." Whether he has chosen his words altogether forwould fail in the performance of tain in World War I.

RONDAX

In the March 21 edition of The his office, if he were not to try

And I think it is just about as we are, give up confusing boastfulness with dignity and imwords, one may understand why insecure people have a tendency to be both touchy and boisterous, not loose sight of the fact that 410 W. Wing judgment and sobriety.

WERNER J. CAHNMAN 212 East 13th St. New York

Takes Issue With Shylock Article

Editor, National Jewish Post,

speare's Shylock is rather typigists. The topic has been treated your order and remittance. Also, in a scholarly manner in the au- please add 50c for postage. tumn 1940 issue of the Menorah Journal, pages 269 to 278.

the Menorah Journal article before your writers voice such sympathy for the institution of a Jewish Arts Festival Shylock

Tri-City Jewish Center, Rock Island, Ill.

Editor's note: The article in

City Hall Closed For Funeral

REVERE, Mass.-Revere City tunately, I am, of course, not able Hall was closed here during the to judge from the isolated (and funeral of Dr. Frank F. Sandler, mistranslated) quota- chairman of the Revere Board tions which are published in The of Health for the past fifteen Post. But I do know that he years. Dr. Sandler served as cap-

EMPHASIZING THE

CREATIVE ARTS

Post Exchange

Information On Judaisim Council

Will you kindly advise me where I can get further information and literature on the American Council for Judaism? I have program and wish to know more about the organization.

Sincerely yours,

Arlington Heights, Ill.

The address is 20 E. 57th St.,

Miss Regina Bernbaum

We are informed by the National Jewish Post that you are interested in obtaining the album of Palestine Songs and Dances of Your treatment of Shake Corinne Chochem. This album which sells for \$3.93 can be obcal of the Jewish press apolo-tained from us upon receipt of

Criticized Severely

It is not my contention that American Jewry is fully developed culturally. She is not, but she question was written by David is beginning to show signs of the periods of our history, he re- Schwartz, long-time J.T.A. staff eventual growth to a mature lady. Therefore I deem the activity at Carnegie Hall, March 15, in the evening as one of the poorest exhibitions ever sponsored by a Jewish group.

The title of the concert was The Jewish Arts Festival. Some of the material presented was excellent but there was very little of it. Some of the numbers could have been performed at any concert because to me they did not have any Jewish touch. The lack of modern Hebrew songs was obvious. In the main most of the songs lacked the great emotional appeal which is part and parcel of Jewishness. There was no great power that could stimulate even the body of a centipede. Only the politeness of some of the audience kept the snores from drowning out the too often weak music.

The evening was brought to a great climax by the announcement that the dance groups would not be able to go on because of the lack of time. At least we hoped this would have a touch of Eretz. I might give my interpretation for this disastrous occurrence, but I've done enough criticizing for one letter.

My only hope is that in the future the Festival is done right or I hope it is not done at all ! It serves no fruitful purpose whatsoever in its present form, but it could have been a magnificent exhibition of our people's activities. LEONARD G. ROSENBERG

New York.

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RABBI OSCAR FLEISHAKER Editor, National Jewish Post:

Brisk Sales Reported On Novel By M. Samuel

NEW YORK — Jumping from 15th to 9th place in the second week of its listing, "Web of Lucifer," Maurice Samuel's new historical novel, was one place ahead of Sholem Asch's "East River," in the N. Y. Times analysis of book sales.

"Peace of Mind" continued its hold on first place in the nonfiction list.

• Plug of the Week • From Jewish Guide, publish-

ed by the Federal Orthodox Congregations and the Yeshiva of Kansas City, Mo.

"There is a dire need to have a national daily English Jewish paper which should be of first ranking calibre to represent the views of American Jewry. . I believe that The National Jewish Post of Indianapolis should be aided to carry out that national service. It seems that their views of internal and external Jewish affairs receive a desired attention by the general public."

Oldest Man In U. S. Mottel Cohen, 114, Dies

Special
DENVER—The death of Mottel (Max) Cohen, 114-year-old claim- proceedings. Smith would be in ant for the title of the oldest the limelight again." man in the United States, was reported in the Intermountain Jewish News here.

Silent Treatment Cure For Smith—Fineberg

NEW YORK—A claim that the "silent" treatment has resulted in the poor showing of Gerald K. Smith and that Smith is hoping Henry Ford will sue him, is made in the current issue of "The Jewish Veteran" by Rabbi S. Andhil Fineberg, of the Amer. ican Jewish Committee.

"Smith has one hope left." Fineberg writes. "He has reprint ed the 'International Jew,' which appeared originally in the 'Dear, born Independent' twenty years. ago. Smith is doing everything in his power to get Henry Ford to sue him. What a sensation that would be! Ford suing G. L. K. Smith. Every newspaper and newscaster in America would announce the trial and report its

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This picture tells the story of British tyranny and oppression in the Holy Land.

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An URGENT appeal for help has reached us from the Special Relief Committee (Asirai Zion) in Palestine, which is sponsored by such outstanding leaders as Dr. I. A. Herzog, Chief Rabbi of Palestine, Professor Joseph Klausner, Israel Rokach, Mayor of Tel-Aviv, and others

FELLOW JEWS: On this eve of Passover, remember your brethren in the British house of bondage! Can you feast while they fast? DO NOT let them down! Bring succor and cheer to the unhappy sufferers of British tyranny in the Holy Land.

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